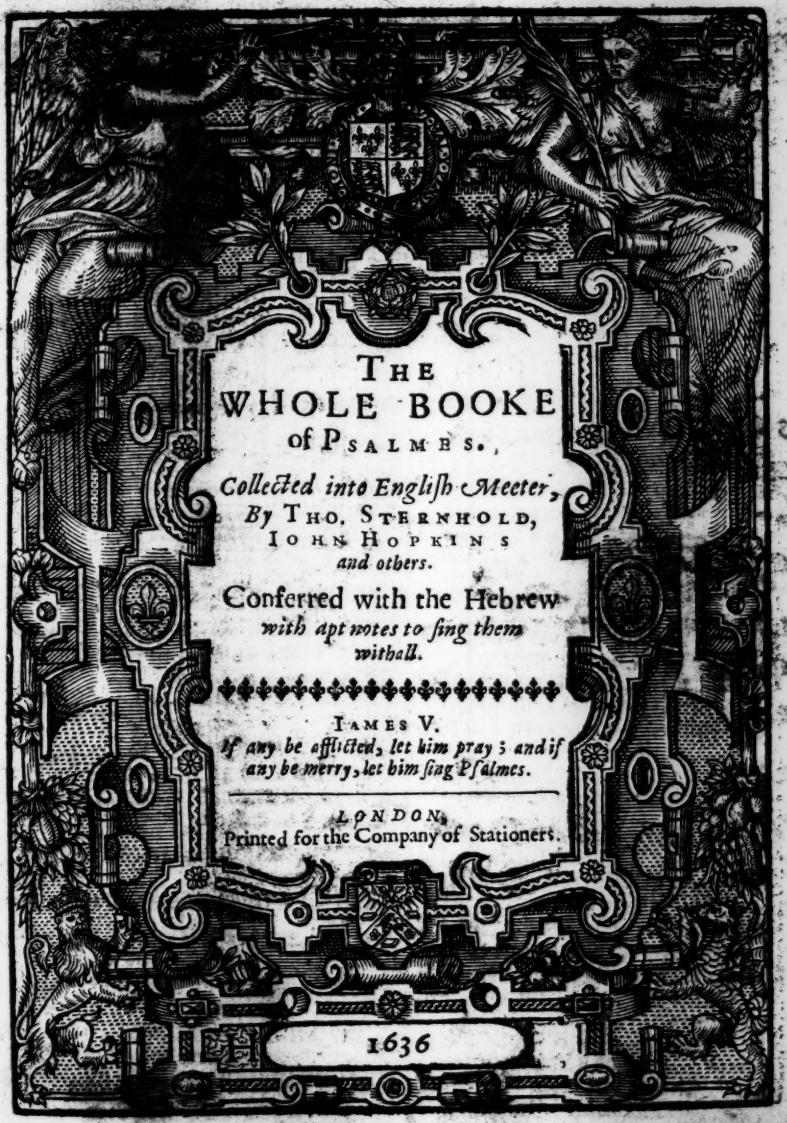
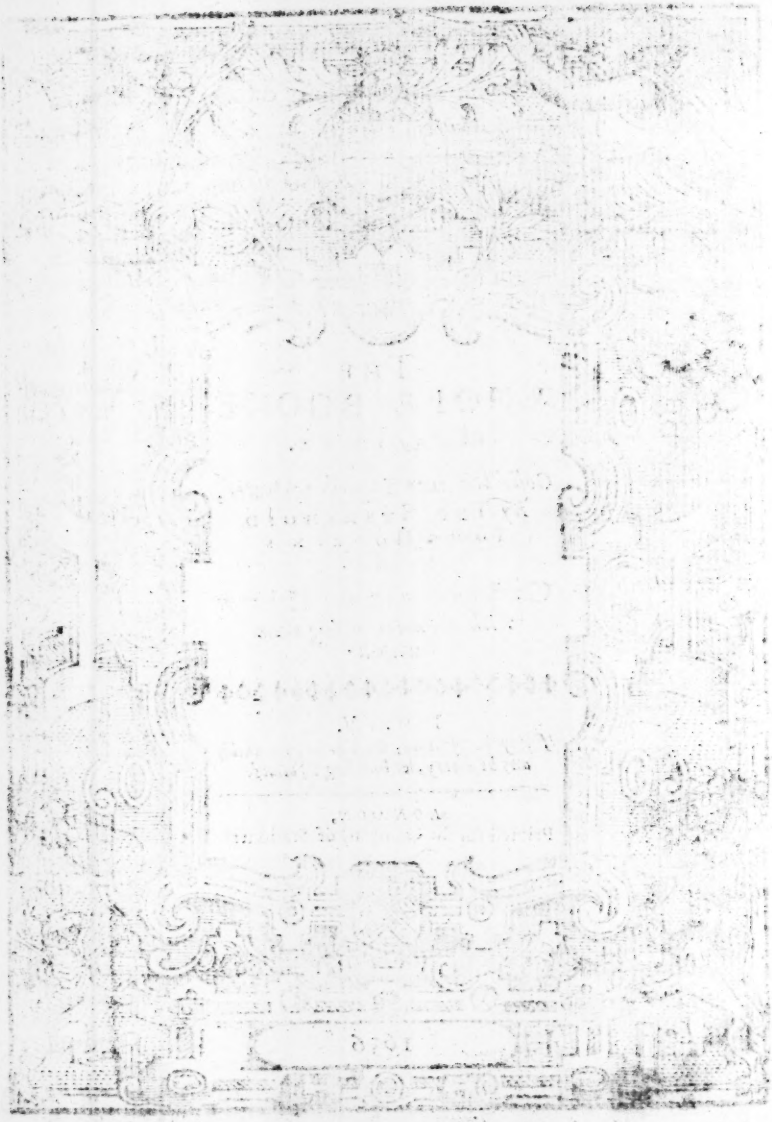

THE
WHOLE BOOKE
of PSALMES,
Collected into English Meeter,
By THO. STERNHOLD,
IOHN HOPKINS
and others.
Conferred with the Hebrew
with apt notes to sing them
withall.
IAMES V.
If any be afflicted, let him pray; and if
any be merry, let him sing Psalmes.
LONDON,
Printed for the Company of Stationers.
1636



The Psalmes of DAVID in METER.

Beatus Vir. Psal. 1. T. S.

This Psalme is set first as a preface, to exhort all godly men to study and meditate the heavenly wisedome: for they be blesse that so doe: but the wicked contemners thereof at length shall come to misery.

THe man is blest that hath not bent to wicked read his eare: Nor led his life as sinners doe, nor sat in scorners chaire,

2. But in the law of God the Lord, doth set his whole delight: And in that law doth exercise himselfe both day and night

3 He shall be like the tree that growes fast by the rivers side, (fruit Which bringeth forth most pleasant in his due time and tide. Whose leafe shall neuer fade nor fall. but flourish still and stand: Euen so all things shall prosper well, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing so: But as the dust which from the earth the wind driues to and fro.

5 Therefore shall not the wicked men in iudgment stand vpright: Nor yet the sinners with the iust shall come in place or sight.

6 For why? the way of godly men vnto the Lord is knowne: And eke the way of wicked men shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Dauid rejoyceth that albeit enemies and worldly power rage, God will advance his Kingdome, even to the farthest end of the world: therefore hee exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

WHy did ỹ Gentiles tumults raise what rage was in their braine? Why did the Iewish people muse, seeing all is but vaine?

2 The kings and rulers of the earth conspire and are all bent Against the Lord and Christ his Son, which he among vs sent.

3 Shall we be bound to them say they? let all their bonds be broke: And of their doctrine and their law let vs reiect the yoke.

4 But he that in the heauen dwels, their doings will deride: And make them all as mocking stocks, throughout the world so wide.

5 For in his wrath the Lord will say to them vpon a day: And in his fury trouble them, and then the Lord will say.

6 I haue anointed him my King
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot,
Thou art my deare and only Son,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise euen with a (mace,
as men vnderfoot trod:
And as the potters sheards shalt breake
them with an iron rod.

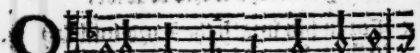
10 Now ye O Kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke imbrace
his blessed son, I say,
Lest in his wrath ye suddenly
perish in the mid-way.

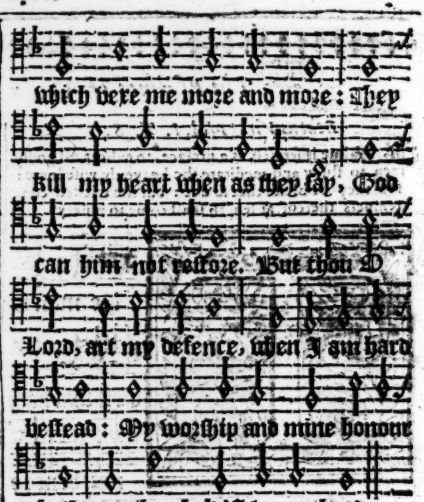
13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. 3. T. S.

David driuen out of his kingdome by his Son Absalom, was greatly tormented in mind for his sinne. Therefore, he calleth vpon God, and is bold in his promises against the terrour both of enemies and present death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.



Lord how are my foes increast,



which vexe me more and more: They
kill my heart when as they say, God
can him not relieue. But thou O
Lord, art my defence, when I am hard
bestead: My worship and mine honour
both, and thou hold'st vp my head.

3 Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.
6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and mine aid.
7 Rise vp therefore, saue me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of these wicked men all.
8 Saluation only doth belong
to thee, O Lord aboue:
Thou dost bestow vpon thy folke
thy blessing and thy loue.

Cum inuocarem. Psalm. 4. T. S.

David persecuted by Saul, calleth vpon God with assured trust, reproueth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing

Sing this as the 3. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy (Lord) therefore on me,
and grant me my request:
For unto thee incessantly
to cry I will not rest.

3 O mortall men how long will yée
my glory thus despise?
Why wander yée in vanity,
and follow after lies?
4 Know yée that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnesse, I say:
And looke that in the liuing Lord
yea put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant us thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increase haue had.

9 In peace therefore lie down will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T. S.

David persecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth upon *God* to punish their malice. Then assured of successe, hee conceiueth comfort.

Sing this as the 3. Psalme.

INcline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice, my King, my God,
to thée I make my prayer.
2 Heare me betime, Lord tarrie not,
for I will haue respect,
My prayer early in the morne
to thée for to direct.

3 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thée dwells none.
4 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquity
thou hast alwayes abhorr'd.

5 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirsty,
and the deceitfull man.
6 Therfore will I come to thine house
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

7 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
8 For in their mouths there is no truth,
their heart is foule and vaine:
Their throat an open Sepulcher,
their tongues do glose and faine.

9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sin,
which haue rebellion wrought.
10 But those ý put their trust in thée,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

David for his sinnes felt Gods hand, and con-

ceived the horror of everlasting death. Therfore he desireth forgiveneſſe, and not to dye in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Pe yet correct me in thy rage,
O Lord, I thée desire.
2 For I am weake, therefore O Lord,
of mercy me forbeare, (know'ſt
And heale me (Lord) for why? thou
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my misery?
4 Lord turne thée to thy wonted grace,
my silly soule vp take:
O saue me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thée one whit:
Or who shall worship thée, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I war wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart;
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart;
But it receiued at my hands,
and toke it in good part.
10 And now my foes that vexed me,
the Lord will sone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Pſal. vij. T. S.

David falsely accused by Chus *Sauls* Kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any evill toward Saul; next that it touched Gods glory to award sentence against the wicked. And so upon Gods mercies and promises he waxeth bold, threatning that it shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my trust
and confidence in thée:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lion he me teare,
and rend in pieces small,
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right,
Or elle if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.

7 Then shal great nations come to thée,
and know thée by this thing,
If thou declare for loue of them,
thy selfe as Lord and King.

8 And

8 And as thou art of all men Iudge,
O Lord now iudge thou me
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my paine and smart,
That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
while he doth mischiefe warpe.
15 But loe, though he in trauail be
of his deuilish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he dig'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song wil praise the Name
of him that is most hie.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were a God ouer all his works, giueth thanks, and is astonished with the admiration of the same.

Sing this as the 3 Psalme.

O God our Lord, how wonderfull
are thy works euer where:
Whose fame surmounts in dignity,
aboue the heauens cleare!
2 Euen by ỹ mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sun, the Mone, and all the Stars,
in order as they stand; (then,
4 What thing is man (Lord) thinke I
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.
6 Thou hast preferr'd him to be Lord
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheep, and neat, and all beasts else,
which in the fields do feed:
8 Fowles of the aire, fish in the sea,
with all that therein breede.
9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull,
are thy workes through the world!

Confitebor tibi Dom. Psal. 9. T. S.

David giveth thankes for his manifold victories received, and desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. Psalme.

WIth heart & mouth unto ỹ Lord,
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce
in thee, O God most high:
And make my songs extoll thy name
aboue the starry skie.

3 For that my foes are driuen backe
and turned unto flight:
They fall down flat and are destroi'd,
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe, and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found. (dispatch,
6 My foes thou hast made end
and all their townes destroi'd:
Thou hast their fame to them defac'd,
through all the world so wide.

7 Know thou, that he that is aboue,
for euermore shall reigne:
And in the seate of equity,
true iudgement will maintaine.
8 With iustice he will kepe and guide
the world and euery wight:
And so will yeld with equity
to euery man his right.

9 He is protector of the poore,
what time they be opprest:
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all Nations,
his noble acts and will.
12 For he is mindefull of the bloud
of those that be oppreſt:
Forgetting not th' afflicted heart,
that seekes to him for rest.

13 Haue mercy (Lord) on me poore
whose enemies still remaine: (wretch,
Which from the gates of death art
to raise me vp againe. (wont
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselues prepar'd,
And in the net that they did set
their own feet fast are snar'd:
16 God shewes his iudgments, which
for euery man to marke, (were good
When as ye see the wicked man
lie trapt in his own warke.

17 The wicked and deceitfull men:
go downe to hell for euer,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer loke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare, & dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Dom. Psalm. 10. T. 8.

He complaineth of the wrongs which worldly men use, because of their prosperity, who therfore without all feare of God think they may

may doe all things uncontroled. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

VVHat is the cause ỳ thou O Lord,
art now so far from thine,
And keepest close thy countenance
from us this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his own heart
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauaile all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den,
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth down, I say: (made
11 So are great heaps of poore men
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest,
Lift up thy hand, forget not, Lord,
the poore that be oppressed.

14 What blasphemy is this to thee,
Lord, dost thou not abhor it,
To heare the wicked in their heart,
say, tush, thou car'st not for it?
15 But thou seest all their wickednesse,
and well dost vnderstand,
16 That friendlesse & poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they, with their iniquity
may perish altogether.
18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hear'st, O Lord, ỳ poore mens
their praiers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed
by men of worldly might.

In Domino confido. Psal. xj. T. S.

This Psalme sheweth, first, what assaults of temptation, and anguish of minde he sustained in persecution. Next hee reioyceth that God sent him succour in necessity, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then
say thus my soule vntill,

Fly

Fly hence as fast as any fowle,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmeleſſe breast.

3 Of worldly hope all staies were
& cleerely brought to nought: (shrunk,
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seat
of royall Maieſtie,

The poore and simple mans estate,
considereth in his minde;
And searcheth out full narrowly
the manners of mankinde:
5 And with a cheerfull countenance,
the righteous man will use:
But in his heart he doth abhorre
all such as mischiefe muse:

6 And on the sinners casteth snares,
as thicke as any raine,
Fire and brimstone, and whirlewinds
appointed for their paine. (thicke,
7 Wee see then how a righteous God
doth righteouſneſſe embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth that when all orders are most corrupted, then God will deliver his.

Sing this as the 3. psalme.

HElpe Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talk,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great
the Lord some cuts them out. (brags,
4 For they say still we will preuaile,
our tongues shall us extoll:
Our tongues are ours, we ought to
what Lord shall us controle? (speak;

5 But for the great complaint and cry,
of poore and men oppreſt:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no leſſe then seuen times,
in fire beene purified.

7 Now sith thy promise is to helpe,
Lord keep thy promise then:
And saue us now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of mischiefes manifold,
When vanity with mortall men,
so highly is extold.

Vsque quo Domine. Psal. xiij. T. S.

David as it were overcome with afflictions, flyeth to God his onely refuge: and encouraged through Gods promises, he conceiveth confidence against the extreme horrours of death.

Sing this as the 3. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long ere shall my deadly foe
thus triumph ouer me?

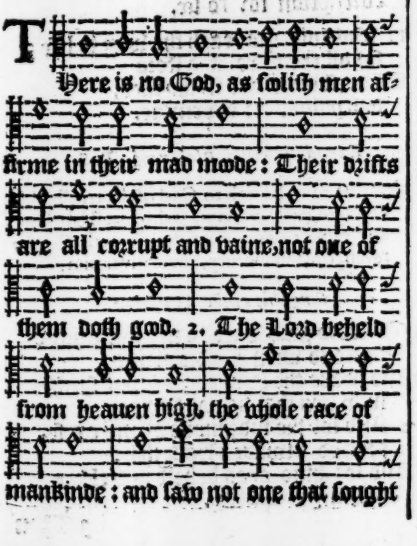
3 Behold

3 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eyes, lest that I sléep
as one by death possest.
4 Lest that mine enemies say to me,
behold I doe prevaile:
Lest they also that hate my soule,
rejoyce to see me quaile.

5 But from thy mercies and godnesse,
my hope shall never start:
In thy relieefe and saving health,
right glad shall be my heart.
6 I will give thankes unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. 14. *T. S.*

Hee describeth the wickednesse of men growne to such licentiousnesse, that God was brought to utter contempt: For which, albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.



indeed, the living God to finde.

3 They went all wide, & were corrupt,
and truly there was none
That in the world did any good,
I say there was not one.
4 Is all their judgement so far lost,
that all worke mischiefe still,
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. 15. *T. S.*

Heere is taught why God chose the Iewes to be his peculiar people, and placed his Temple among them, which was that they by living uprightly, might witnesse that they were his speciall and holy people.

Sing this as the 3. *Psalme.*

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor

3 Nor to his neighbour doth none ill
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same:
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe, or else purloyne.

7 Who so doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. 16. *T. S.*

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all idolatry, taking God only for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 3. *Psalme.*

LOrd keepe me, for I trust in thée,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudy sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherfore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in
for Lord thou louest me: (graue,
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life;
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Heere he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cause: Therefore hee desireth God to reuenge his innocency, and deliuer him.

Sing this as the 3. *Psalme.*

OLord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not feigne.
2 And let the iudgment of my cause,
proceed alwayes from thée:
And let thine eyes behold and chéere
this my simplicity.

3 Thou

3 Thou hast well tried me in the night,
and yet couldst nothing finde
That I haue spoken with my tongue
that was not in my minde.
4 As for the workes of wicked men
and paths peruerse and ill,
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure
stay me (Lord) and preserue:
That from the way wherein I walke
my steps may neuer swerue.
6 For I doe call to thee, O Lord,
surely thou wilt me ayd: (well
Then heare my prayer, and weigh right
the words that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy Maiesty.
8 O keepe me as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that goe about
my soule for to destroy: (wealth,
10 Which wallow in their worldly
so full and eke so fat,
That in their pride they doe not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lion greedily
that would his prey imbrace:
Or lurking like a Lions whelpe
within some secret place.

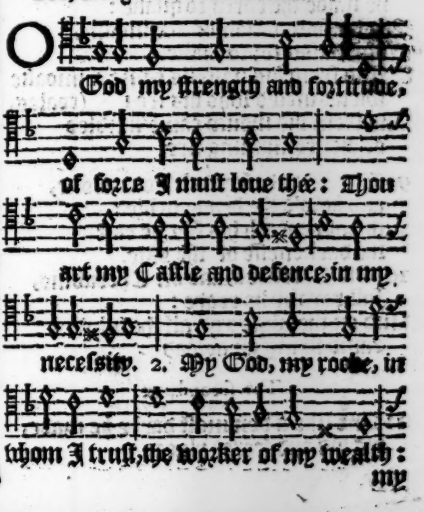
13 Vp Lord in haste, preuent my foe,
and cast him at my feet:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me (Lord) by thy power
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their Children haue enough, and leaue
to theirs the rest behind.

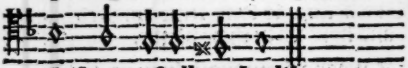
17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviii. T. S.

David giveth thankes entring into his kingdom, extolling the marvellous graces of God in his preservation: Herein is the Image of Christs Kingdome, which shall conquer through Christ, by the vnspeakeable love of God, though all the world resist.



my refuge, buckler, and my ſhield,



the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me
and bound me euery where:
The flowing waues of wickednesſe,
did put me in great feare.

5 The ſlie and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with griefe and ſmart,
did pray to God for grace:
And he forth with did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount,
of Balan for to ſhake.
8 And from his noſtrils came a ſmoake
when kindled was his ire: (coales,
And from his mouth came kindled
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bow'd the heauens hie:
And vnderneath his feet he caſt
the darkeneſſe of the skie.
10 On Cherubes, and on Cherubins,
full royally he roade:
And on the wings of all the windes
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters black and airie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightnes ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatenings
and at thy chiding cheare,
The ſpring and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe,
But yet the Lord was my defence,
my ſuccour and releife.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanes of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wandered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.

22 But

22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and ſin in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my hands,
appearing in his ſight.
24 For Lord with him that holy is
wilt thou be holy to:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the loving and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke
in trouble when they lie:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleap,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with (ſtrength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight.
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my Tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me, annoid:
And from the field doe not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more.
For at my feet they fall downe flat,
I ſtrike them all ſo ſore: (ſtrength,
38 For thou doſt gird me with thy
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke,
And all my foes thou doſt diuide,
in ſunder with thy ſtroke. (eare
40 They cald for helpe, but none gaue
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnderfeet:
And ſweepe them out like filthy clay,
that ſtinketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doſt of the heathen folke,
appoint me to be head.

43 A peo-

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise,
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power
reuenged for to be:
And with his holy Word subdu'd
the people vnto me.

47 And from my foe deliuered me,
and set mee higher than those,
That cruell and vngodly were
and vp against me rose.
48 And for this cause, O Lord my God,
to thee giue thankes I shall,
And sing out praises to thy name
among the Gentiles all.

49 That gauest great prosperity
vnto the King, I say,
To Dauid thine annoynted King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

He moveth the faithfull to glorifie God by the workemanship, proportion, and ornaments of the Heavens, and by the Law wherein God is revealed familiarly to his chosen people.

Sing this as the 3. Psalme.

THe heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare
by euery dayes successe:
The nights likewise which their race run
the selfe same thing expresse. (byrch,
3 There is no language, tongue or
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun,
a place of great renowne,
Who like a Bridegroome readie trim'd
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize,
With ioy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about,
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure,
Conuerting soules, and making wise
the simple and obscure.
8 Iust are the Lords commaundements,
and glad both heart and minde,
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbrac'd alway,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward. (know
12 But Lord what earthly man doth
the errors of his life,
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
preuaile not ouer me:

And

And so shall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words & thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

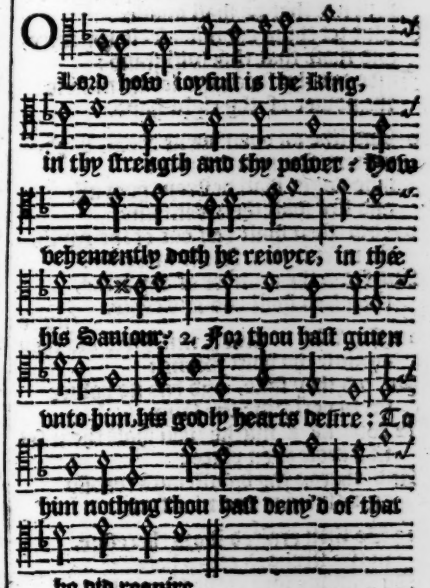
The people pray to GOD to heare their King, and receive his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the Heathen put their trust in Horses: but they trust onely in his Name: wherefore the other shall fall, but the King and his people shall stand.

Sing this as the 14. psalme.

IN trouble and adversity,
the Lord God heare thee still:
The Maiesty of Iacobs God,
defend thee from all ill;
2 And send thee from his holy place,
his helpe at every neede:
And so in Sion stablish thee,
and make thee strong indeed:
3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and deuice
full well performe may he.
5 We shall reioyce when thou us sau'st,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall down flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe us, Lord & King,
on thee when we doe cry.

Domine in virtute Psal. xxi. T. S.

David in the person of the people praiseth GOD for the victory given them against the Syrians and Ammonites, 2 Sam. 10. Wherein hee was crowned with the Crowne of the King of Ammon. 2 Sam. 12. and indued with the manifold blessings of God.



3 Thou dost prevent him with thy (gifts
and blessings manifolde;
And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thée,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both
thou hast vpon him laid.
6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to preuaile:
Wherefore his godnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thée withstand:
Finde out thy foes, and let them féele
the power of thy right hand.

9 And like an ouen burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their séed shall end and cease.

11 For why? much mischiefe did they (muse
against thy holy Name:
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. psal. xxij. T. S.

David complaineth of his desperate extremities, and declareth whereby hee recouereth himselfe from temptation: vnder his person is figured Christ.

Sing this as the 21. psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I doe make
my great complaint and cry?
2 To thée my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou heerest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thée,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thée,
they were not put to shame.
6 But I am now become a worme,
more like than any man;
An outcast whom the people scorne,
with all the spight they can:

7 All men despise, as they behold
me walking on the way: (heads,
They grin, they mow, they nod their
and on this wise they say:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord, out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thée to haue abode:
Since I was in my mothers wombe,
thou hast beene ere my God.

The

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many bulls doe compasse me,
that be full strong of head:
Yea bulls so fat, as though they had
in Balan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heat:

15 And like a pot-sherd drieth my
my tongue it cleaueth fast, (strength,
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke,
Conspire against me curstedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed. (soule,
20 And from the sword Lord saue my
by thy might and thy power:
And keep my soule thy darling deare,
from dogs that would deuoure. (would
21 And from the Lions mouth, that
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
22 Then shall I to my brethren all,
thy Maiesty record:
And in thy Church shal praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all yee seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy Name.
26 The poore shall eate and be suffic'd,
(those that do their deuour (Name
To know the Lord, shall praise his
their hearts shall liue for euer. (Lord
27 All coasts of th'earth shall praise the
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their Gouernour,
and King for euermore.

29 The rich men of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Pſalm.xxiij. W. W.

David having tried Gods manifold mercies diuers waies, gathereth aſſurance that God will continue his goodneſſe for ever.

Sing this as the 18. *Pſalme.*

THe Lord is only my ſuppoꝛt,
and he that doth me fæde:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coates moſt fake,
the tender graſſe faſt by:
And after dꝛiues me to the ſtreames,
which run moſt pleaſantly.

3 And when I fæle my ſelfe neare loſt,
then doth he mee home take:
Conducting me in his right paths,
euen foꝛ his owne Names ſake.
4 And though I were euen at deaths
yet would I feare none ill: (dooꝛe,
Foꝛ with thy rod and ſhepheards crooke,
I am comfoꝛted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head wꝺ balme refreſht,
my cup doth ouerflow.
6 And finally while bꝛeath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life foꝛ euer ſpend.

Another of the ſame by T. S.

Sing this as the 21. *Pſalme.*

MY ſhepheard is the liuing Lord,
nothing therefoꝛe I need:
In paſtures faire with waters calme,
he ſets me foꝛ to fæde.
2 He did conuert and glad my ſoule,
and bꝛought my minde in frame:
To walke in paths of righteouſneſſe,
foꝛ his moſt holy Name.

3 Yea though I walk in vaile of death,
yet will I feare none ill;
Thy rod, thy ſtaffe doth comfoꝛt me,
and thou art with me ſtill.
4 And in the pꝛeſence of my foes,
my table thou ſhalt ſpꝛead:
Thou ſhalt (O Loꝛd) fill full my cup,
and eke annoint my head.

5 Thꝛough all my life thy fauour is
ſo fꝛanckly ſhew'd to me:
That in thy houſe foꝛ euermoꝛe
my dwelling place ſhall be.

Domini eſt terra. Pſalme. xxiiij. I. H.

The grace of GOD being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation ſetteth forth the honour thereof, mooving the conſideration of the eternall manſions prepared in Heaven, whereof this was a figure.

Sing this as the 18. *Pſalme.*

THe earth is all the Loꝛds, with all
her ſtoꝛe and furniture:
Yea his is all the woꝛld, and all
that therein doth endure.
2 Foꝛ he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flods,
to flow beneath the land.

3 Foꝛ who is he (O Loꝛd) that ſhall
aſcend into thy hill,
Oꝛ paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſs, and whoſe
no ſpot there doth defile: (heart
His ſoule not ſet on vanity,
who hath not ſwoꝛne to guile.

5 Him that is ſuch a one, the Loꝛd
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yæld to him his right.
6 This is the bꝛood of trauellers,
in ſæking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

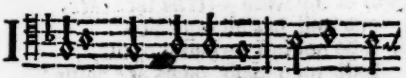
7 Ye

7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royalty,
of glorious state is his.

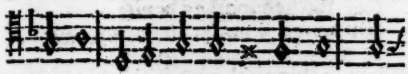
Ad te Domine. Psal. xxv. T. S.

David grieved at his sins, and malicious enemies, most fervently prayeth for forgivenesse, especially of such sinnes as he committed in his youth.

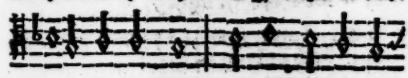


Lift my heart to thée, my God and

guide most iust: Now suffer me to take



no shame, for in thée doe I trust. 2. Let



not my foes reioice, nor make a scorn of

me: And let them not be ouerthrowne,

that put their trust in thée.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths & thy right waies,
vnto me Lord declare.
4 Direct me in thy truth,
and teach me, I thée pray:
Thou art my God and Saviour,
on thée I waite alway.

5 Thy mercies manifold,
I pray thée Lord remember:
And eke thy pitty plentifull,
for they haue béene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue béene of thy truth.

Nor after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as goe aside.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the méeke.
9 For all the waies of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thée intreat,
To grant me pardon for my sin,

for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall euer more
in godnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will aduance,
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need:
17 Behold my pouerty,
mine anguish and my paine,
Remit my sin and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be euer throwne,
because I trust in thee.

20 Let my simple pureness,
me from mine enemies shend:
Because loke as one of thine,
that thou shouldst me defend,
21 Deliuer Lord thy folke,
and send them some reliefe,
I meane thy chosen Israel,
from all their paine and griefe.

Iudicame Domine. Psal. xxvj. I. H.

David injuriously oppressed, and helpeless, yet assured of his integrity to Saul, calleth to God to defend him, being causelesse afflicted. Then hee desireth to bee in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliverance.

Sing this as the 14. psame.

LOrd be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God, I thee desire
my waies to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy godnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked workes deuise.
6 My hands I wash, and do proceed
in workes to walke vpright:
Then to thine Altar I make speed,
to offer there in sight;

7 That I may speake & preach ỹ praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene god to me.
8 O God thy house I loue most deare,
to me it doth extell:
I haue delight and would be neare,
whereas thy house doth dwell.

9 O

9 O shut not vp my soule with them,
in sin that take their ioy:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft &
their lines thereof are full: (guile,
And their right hand vp wrench & wile,
for bribes doth pluck and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.
12 My foot is stayd for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. psalm. xxvij. I. H.

David delivered from great perils, giveth thanks, wherein we see constant faith against the assaults of all enemies, and the end why he desireth to live, and to be delivered. Then he exhoreth to faith, and to attend upon God.

Sing this as the 12. psalme.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and
why should I be afraid? (might,
2 While ỹ my foes vp all their strength,
begin with me to brall:
And think to eat me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout, (grace
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of prayse:
With Psalmes and Songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request
for which to thee I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face saith thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himselfe yet took
of me the cure and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For feare of such as watch with me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last. (art
16 Trust still in God whole whole thou

his will abide thou must:
And he shall ease and strength thy heart,
if thou in him dost trust.

Ad te Domine. psalm. xxviij. T. S.

Being in feare and pensiveneſſe to ſee God diſhonoured by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 22. Pſalme.

THou art (O Lord) my ſtrength & ſtay,
the ſuccour which I craue:
Neglect me not, leſt I be like
to them that goe to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hie.
3 Repute me not among the ſort
of wicked and peruert, (friends,
That ſpeake right faire vnto their
but thinke full ill in heart:
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions
let them receiue their meed.
5 For they regard nothing Gods worke
his Law, ne yet his loue:
Therfore will he them and their ſeed
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I,
My voice, my prayer, and my complaint,
that heard ſo willingly!
7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.
9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, & rule their hearts,
that they may neuer ſwerue.

Aſſerte Domino. Pſal. xx'x. T. S.

David exhorteth Princes, who for the moſt part thinke there is no God, at the leaſt to feare him for the Thunders and Tempeſts, for feare whereof all creatures tremble. And albeit it threateneth ſinners, yet it moveth him to praiſe his name.

Sing this as the 21. Pſalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his Maieſty,
within his holy throne.
3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouerns all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.
5 The voice of God doth rend & breake
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong:
6 And maks them leape like as a Calfe
or elſe the Unicorne:
Not only trées, but mountaines great,
whereon the trées are borne.
7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It maks the Hinds for feare to calue,
and maks the couerts plaine:

Then

Then in his temple euery man
his glory doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flock,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When *David* should dedicate his house to the Lord, he fell extreame sick without all hope of life, and therefore after recovery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull than seuere towards his, also that aduersity is sudden. Then he prayeth and promiseth to praise God for euer.

Sing this as the 18. psalme.

ALl laud and praise with heart & voice
O Lord, I giue to thee,
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cri'd,
in all my paine and griefe:
Thou gau'st an eare, and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast call'd back
my soule from hell to saue: (lack
Thou didst reuiue then strength did
and keptst me from the graue.
4 Sing praise ye Saints that proue & see
the goodnesse of the Lord:
In memory of his Maiesty,
reioyce with one accord.

5 For why? his anger but a space
doth last, and slack againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of grief & pangs ful sore
shall lodge with vs all night,
The Lord to ioy shall vs restore
before the day be light.

6 When I inioy'd the world at will,
thus would I boast and say:
Lush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night:
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy Maiesty,
or yet thy truth doth praise?

10 Wherfore my God some pitty take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and
into a cheerefull voice: (woe
The mourning weed thou tookst me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thankes alwayes.

In te Domine. Psalm. xxxi. I H.

David delivered from great danger sheweth first what meditation he had by the power of Faith, when death was before his eyes: and how the favour of God alwayes is ready to those that feare him: he exhorteth the faithfull to trust in God, because he preserveth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.

2 Heare

2 Heare me, O Lord, and that anon,
to helpe me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why: as stones thy strength is
thou art my fort and tower: (tride,
For thy Names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare
which they for me have layd:
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands (Lord) I commit
my spirit which is thy due:
For why: thou hast redæmed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie joy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.

8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me assaile,
some pitty on me take:
Mine eies wax dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and
my yeares in woe are past: (paine,
My strength is gone, & through disdaine,
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be overtrod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
For that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.

18 O Lord make dumbe their lips out-
which are addict to lies: (right,
And cruelly with pride and spight,
against the iust devise.

19 O how great good hast thou in store,
laid up full safe for them,
That feare and trust in thee therefore,
before the sons of men!

20 Thy presence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declard
on me his grace so far,
He to defend with watch and ward,
as in a towne of war.

22 Thus did I say both day and night,
when I was sore oppress:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
24 Bestrong, & God will stay your heart,
behold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. psalm. xxxii. T. S.

David punished with grievous sickenesse for his sinnes, counteth all them happy to whom God doth not impute their transgressions. And after that hee had confessed his sinnes and obtained pardon, hee exhorteth the wicked men to live godly, and the good men to rejoyce.

Sing this as the 30. psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily moane and plaint.
4 For night and day thy hand on me
so grieuous was and smart,
That all my blood and humours moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sins discouer:
Then thou O Lord didst me forgiue,
and all my sins passe ouer:
6 The humble man shall pray therfore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him:

7 When trouble and aduersity,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. psal. xxxiii. I. H.

Hee exhorteth good men to prayse God for creating and governing all things for his faithfull promise, for scattering the counsell of the wicked, teaching, that no creature preserveth any man, but only his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord wt Harpe & song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his workes and all his waies.
5 To iudgment, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For

6 For by the word of God alone,
the heauens all were wrought:
Their hosts and powers euery one,
his breath to palle hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And bid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his Law:
Yee that inhabit in each coast,
dread him and stand in awe.
9 What he commanded, wrought it
at once with present speed: (was
What he doth will is brought to palle
with full effect indeed.

10 The counsels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrées continue still,
they neuer slack nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chose of méere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth;

15 The Lord, I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen she shall
their sturdy steeds shall sterue: (faile,
The strength of horse shall not prevaile
the rider to preserue.
18 But loe the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed. (depend
20 Wherfore our soule doth whole
on God our strength and stay:
He is our shield us to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name
we hope and much delight.
22 Therfore let thy goodnesse, O Lord
still present with us be:
As we alwaies with one accord,
do onely trust in thée.

Benedicam Dom. psal. xxxiiij. Y. S.

David having escaped Achis (1 *Sam.* 21.) praiseth God for his deliverance, giving others example to trust in God, to feare and serve him who defendeth the godly with his Angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30. *Psalme.*

I Will giue laud and honour both,
unto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord,
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,

he

he answered me againe:
And me deliuer'd incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some relefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man y would liue long,
and leade a blessed life:
13 See thou refraine thy tongue & lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why: the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend ỹ browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind & straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones allway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudicame Dom. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayes for revenge, that his innocency may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods Name all the dayes of his life.

Sing this as the humble suit of a sinner.

LOrd plead my cause against my foes
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy

thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand. (blame,
4 Confound them with rebuke and
that seeke my soule to spill:
Let them turn back, and fly with shame,
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as winde doth driue the dust:
And that the Angel of our God
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue digg'd a caue,
to take my soule therein. (care,
8 When they thinke least, and haue no
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule with heart & voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine. (sore,
14 When they were sick I mourn'd ther-
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly-gods and flatt'ring traine,
that all good things deride,
At me doe grin with great disdaine,
& plucke their mouthes aside. (geare,
18 Lord when wilt thou amend this
why dost thou stay and pause &
O rid my soule, mine only deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeleste me assault.

The third part.

21 Of peace no word they think or say,
their talke is all untrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see
the thing that wee desire. (take,
23 But Lord thou seest what wayes they
cease not this geare to mend:

Be

Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pryde expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there this geare goes trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I doe mourne:
And pay them home with spight & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart & voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit injustus. Psal. xxxvi. I. H.

David vexed by the wicked, complayneth of their malice, but considering Gods great mercy to all creatures, especially towards his Children, by faith therefore he is comforted and assured of his deliverance.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well. (mule,
4 When he should sleep then doth hee
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudy skie.
6 Much more then hils so high and steep,
thy iustice is expresst:
Thy iudgements like to seas most deep,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and show
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:

They

They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly should not bee daunted to see wicked men prosper, David sheweth that all things shall bee granted even with hearts desire to them that love and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as greene grasse and flourishing herbs
are cut, and wither away:
So shall their great prosperity
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and loke what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, envy, and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

13 But while ỹ lewd men thus do think
the Lord laughs them to scorne:
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked have their swords out drawn,
their bow eke have they bent,
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust:
Likewise the bow shall break to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow,
Where contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mans trade and way:
And will give them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestad:

When

When others shall be hungerbit,
they shall be clad and fed.
20 For wholsoeuer wicked is,
and enemy to the Lord, (grease,
Shall quaile, yea melt euen as lambs
or smoake that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe,
Whereas the iust by liberall gifts,
makes many glad and faine, (haue
22 For they whom God doth bleſſe shall
the land for heritage:
And they whom he doth curſe likewise,
shall perish in his rage. (guide,
23 The Lord the iust mans wayes doth
and giues him good succeſſe:
To euery thing he takes in hand,
hee lendeth good addreſſe.
24 Though that he faile, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to begge for misery.
26 But giues alwayes most liberally,
and lends whereas ſeeneed:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and shewes to his such grace,
That he preſerueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land,
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth talketh of
of matters iuſt and pie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide,
So that where euer he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour ſend;
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preferue thee then,
The earth to rule, and thou shalt see
destroy'd thoſe wicked men.

35 The wicked haue I ſeene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man shall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iuſt,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them help, saue and deliuer,
from lewd men and vniuſt:

And still will saue them, whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviii. I. H.

David sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sins, and therefore prayeth to God to turne away his wrath, but in the end with firme confidence, and commending his cause God, hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me, I desire:
2 Thine arrowes doe stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For loe my wicked doings, Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.

5 My wounds stink and are fest'red so,
as loathsome is to see:
Which all through mine own foolishnes
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loynes are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart. (grones
9 Thou know'st Lord my desire my
are open in thy sight: (faile,
10 My heart doth pant, my strength doth
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand loking on my woe:
And eke my kinsmen farre away,
are me departed fro:
12 They that did seek my life, laid snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a woefull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse,
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill doe repay:
Because that good and honest things
I doe ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
22 Haste me to help, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

David having determined silence, yet burst forth
into

into words that hee would not through his bitter griefe. For hee maketh certaine requests, which taſt of mans infirmity, yet mixed with many prayers, and all to ſhew a minde wonderfully troubled, that it may appeare how hee did ſtrive mightily againſt death and deſperation.

Sing this as the 38. Pſalme.

I Said I will looke to my wayes,
for feare I ſhould goe wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept mine elofe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breaſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.
5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.
7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame injoy. (frame,
8 Now Lord, ſith things this wiſe doe
what helpe doe I deſire,
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me mone:
Becauſe I knew it was thy worke,
my patience for to proue. (plague,
11 Lord take from me thy ſcourge and
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he waſteth ſoone and ſoone:
As doth a cloth that mothe haue freet,
ſo vaine a thing is man. (heed;
13 Lord heare my ſuit and giue good
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a while, giue me ſpace
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankinde. Then he promiſeth to give himſelfe wholly to Gods ſervice, and declareth how God is truly worſhipped. And afterwards he giveth thankes, and having complained of his enemies, hee calleth for aid and ſuccour.

Sing this as the 13. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:

And sing new songs of thanks alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lye and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre doe passe:
Thy tenour towards vs exceeds
all things that euer was.

7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offrings thou refusest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me
11 That I (O Lord) should doe thy will
which thing doth like me well:
For in my heart thy Law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The truth that in thy truth I finde,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity
preserue me still for aye.
16 For I with mischiefes many a one
am lose belet about:
My sins increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and woulde me ill.
20 For their ill feats doe them descry,
that would deface my name:
Alwayes at me they raile and cry,
fie on him, fie for shame.

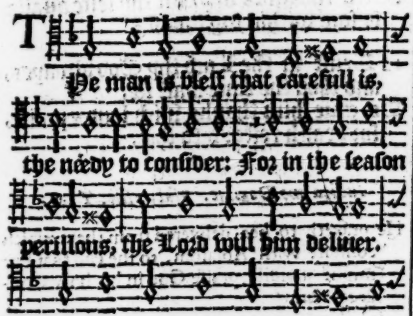
21 Let them in thee haue ioy & wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say, to God be praise.
22 But as for me I am but poore,
oppressed and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, help, and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David grieuously afflicted, blesseth them that pitty his case, complaining on his faithlesse friends,

friends, such as Iudas, *Iob.* 13. Then he giveth thanks for Gods mercie in chastising him gently, and not suffering his enemies to triumph.



3 And in his bed when he lyes sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickneſſe and his sore.
4 Then in my sickneſſe thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may vanish quite away:
6 And when they come to visit me,
they aske if I doe well: (hatch;
But in their hearts mischiefe they
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme. (to
8 Some grieuous sin hath brought him
this sickneſſe, say they plaine:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Haue mercy Lord, on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be belou'd of thee: (cause,
When that mine enemies haue no
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. 1. H.

David is grieved, that through persecutors he could not be present in the cõgregation protesting his presence in heart, albeit in body separated. At last he sheweth, that notwithstanding these sorrowes and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breathe & bray,
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord, to remaine. (neere
2 My soule doth thirst, and would draw
the liuing God of might:
O when shall I come and appeare,
in presence of his sight:

3 The teares all times are my repast,
with from mine eyes doe fall:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my soule, as at pits brinke,
most heavy is and sad.

When I did march in good array,
furnished with my traine:
Unto the Temple was our way:
with songs and hearts most faine.
5 Why soule, why art thou sad alwayes,
and frett'st thus in my breast?
Trust still in God, for him to praise,
I hold it ever best.

By him I have succour at need,
against all paine and griefe:
He is my God, which with all speed,
will haste to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The flouds of euill that doe fall,
runne ouer me with noise.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke and sure defence.
Why doe I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and dere me with their talke? (parts
10 For why, they pierce my inward
with pangs to be abhorr'd.
When they cry out so stubborne hearts,
where is thy God, thy Lord?
11 So soone why dost thou faint & quaile,
my soule with paine oppress?
With thoughts why dost thy selfe assaile
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud & praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliii. T. S.

He prayeth to bee delivered from them which conspire with Absalom, to the end that hee might joyfully praise God in his holy Congregation.

Sing this as the 30. Psalme.

I Udge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walke I so heavily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett'st thus in my breast?
Still trust in God, for him to praise
I hold it alwayes best.
6 By him I have deliverance
against all paine and griefe:
He is my God which doth alwayes
at need send me reliefe.

Deus

Deus auribus. Psal. xliii. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustayning the quarrell of Gods Word, as in Saint Paul, *Rom.* 8.

3 They conquered not by sword nor
the land of thy behest:
But by thy hand, thy arme and grace,
because thou lou'dst them best.
4 Thou art my King O God, that holpe
Jacob in sundry tasse: (such
5 Led with thy power we throw downe
as did against us rise.
6 I trusted not in bow nor sword,
they could not saue me found:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our hoast,
but leauest us to shame.

10 Thou makst us flye before our foes,
and so were overtrod:
Our enemies spoil'd & robb'd our goods
when we were fyerst abroad.
11 Thou hast us given to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought. (made
13 And to our neighbours thou hast
of us a laughing mocke:
And those that round about vs dwell,
at us doe grin and mocke.

The second part.

14 Thus we serue for none other vle,
but for a common talke: (heads
They mock, they scorn, they nod their
where ere they goe or walke.
15 I am asham'd continually,
to heare these wicked men:
Yea so I blush that all my face
with red is couered then. (words,
16 For why? we heare such slanderous
such false reports and lyes:
That death it is to see their wrongs,
their threatnings and their eyes.
17 For all this we forgot not thee,
nor yet thy couenant brake: (thee,
18 We turne not backe our hearts from
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be,
And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought: (out,
21 Would not God then haue trode this
for he doth know our thought?

22 Nay nay, for thy Names sake O Lord
allwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with us.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall? (brought,
25 For down to dust our soule is
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs, Lord, at need:
We thee beseech for thy goodnesse
to rescue vs with speed.

Eructauit. Psal. xlv. I. H.

Salomon his Maiesty, honour, strength, beauty, riches, and power, are praised: his mariage with the Egyptian an Heathen Woman is blessed, if that shee renounce her people and Country, and give her selfe wholly to her Husband. Here is figured the wonderfull Maiesty and increase of Christs kingdome, and the Church his Spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

MY heart doth take in hand,
some goodly long to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
5 Goe forth with godly speed,
with meekenesse, truth, and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keen,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.
7 Thy royall seat O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou lou'st the right,
and dost the ill detest:
God, euen thy God hath nointed thee
with ioy aboue the rest.
9 With Myrrhe and fauours sweet,
thy cloathes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters doe attend
in fine and rich array: (stand
At thy right hand the Queene doth
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and Fathers house must beare.
12 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.
13 The daughters rich of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their suit to thee.

14 The

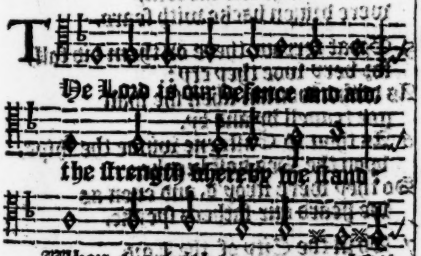
14 The daughter of the King
is glorious to behold,
Within her close, she doth sit,
all deckt in beaten gold.

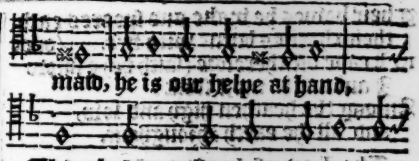
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the Palace of the King,
and there they doe abide.

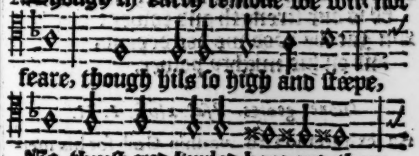
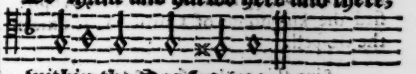
19 In stead of Parents left,
(O Queene the chance so stands,) (set
Thou shalt haue sons whom thou maist
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thankes to thee,
for euermore, O Lord.

Deus noster. Psal. xlvi. V. H.

A song of thanksgiving for the deliverance of Ierusalem, after Senacherib with his Army was driven away, or some other like sudden and marvellous deliverance by the mighty hand of God: whereby the Prophet commending his great benefits, doth exhort the faithfull to give themselves wholly into the hand of God, doubting nothing but that under his protection they shal be safe against all the assaults of their enemies.


The Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dis-


maid, he is our helpe at hand.

2. Though th' earth remoue we will not

feare, though hils so high and steepe,
Be thrust and hurled here and there,

within the Sea so deepe.

3 No, though the waues doe rage so (sore,
that all the bankes it spits:
And though it ouerflow the shore,
and beate downe mighty hils.
4 For one faire floud doth send abroad,
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly stay. (feare,
6 The heathen folke the kingdomes
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice. (part,
7 The Lord of hoasts doth take our
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye. (thought,
8 Come here and see with minde and
the working of our God: (wrought
What wonders he himselfe hath
in all the world abroad.

9 By him all wars are husht and gone,
which Countries did conspire:

Their

Their bowes he make, and speares each
their chariots burnt with fire. (one,
10 Leave off therefore (saith he) & know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvii. 1. H.

An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the kingdome of Christ in the time of the Gospell.

Sing this as the 46. Psalme.

YEe people all with one accord,
clap hands and shee rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall,
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone;
The flourishing worship of Jacob,
his welbeloved one.

5 Our God ascended up on hie,
with joy and pleasant noise;
The Lord goes up above the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen raignes, and sits
upon his holy throne;
The Princes of the people have
them joyned every one.
9 To Abrahams people, for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. 1. H.

Thankes is given to God for the notable deliverance of Jerusalem from the hands of many Kings, the estate whereof is prayed, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahaz, Iehoshaphat, Asa, or Ezekia, for then chiefly was the City by forreigne Princes assaulted.

Sing this as the 47. Psalme.

GReat is the Lord, with great praise
to be advanced still,
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land.
The City of the mighty King,
on her North side doth stand.

3 Within the palaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven backe with feare.

5 Great terrour there on them did fall,
for very woe they cry:
As doth a woman when she shall
goe travell by and by.
6 As thou in Easterne winde the ships,
upon the Sea dost breake:
So they were strov'n, and even as
we heard our fathers speake.
7 So in the City of the Lord,
we saw as it was told,

Yea

Yea in the City which our God,
for euer will vphold.
8 O Lord we waite and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.
10 Let, for thy iudgments, Sion mount,
fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Gods spirit moueth all to the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how all things are ruled by Gods providence: who as he iudgeth these worldly miseries to everlasting torments, so doth he preserve his, and will reward them in the day of the resurrection. 2. *Thes.* 1.

Sing this at the 43. psalme.

ALL people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich & poore,
that in the world do dwell. (discourse,
3 For why? my mouth shall make
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know,
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and beast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure, (earth,
To make their name right great on
for euer to endure.
11 Yet shall no man alwayes enioy
high honour, wealth and rest,
12 But shal at length tast of deaths cup,
as well as the bruit beast.

The second part.

13 And though they try their foolish (thoughts,
to be most leud and vaine?
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their

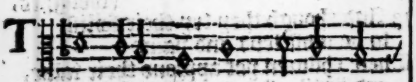
15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

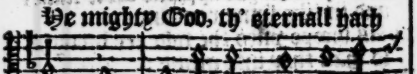
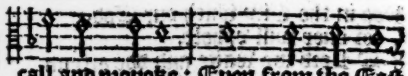
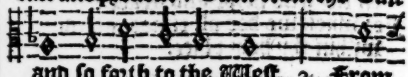
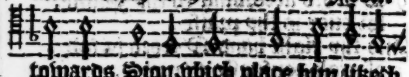
17 If any man ware wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dyes, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
& be brought to deaths fold. (brought,
21 Thus man to honour God hath
yet doth he not consider:
But like brute beasts so doth he liue.
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

He propheseieth how God will call all Nations by the Gospell, and requite no other sacrifice of his people, but the confession of his benefits, and thankesgiving: and how he detesteth all such as seeme zealous of ceremonies, and not of the power of the word.



THe mighty God, th' eternall hath

thus spoke, and all the world he vil

call and prouoke: Euen from the East

and so forth to the West. 2 From

towards Sion, which place him liketh

best, God will appeare in beauty most

excellent: Our God will come be-

fore that long time be spent.

3 Deuouring fire
shall goe before his face:
A great tempst
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
5 Saying, goe to,
and now my Saints assemble:
My pact they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse
7 Heare my people,
for I will now reueale,
List Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods:
Or thousand hils
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were.
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great Buls or Bullocks?
Or drinke the blood
of Goats and of the flockes?
14 Offer to God
praise and hearty thankesgiuing,
And pay thy vowes
vnto God most liuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternall God:
Why dost thou preach
my lawes and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?

My words I say,
thou dost reiect and hate.
18 If that thou see
a theefe, as with thy mate,
Thou run'st with him,
and so your prey doe seeke:
And art all one
with bands and ruffians eke.

19 Thou giuest thy felfe
to backebite and to slander:
And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long.
Like to thy selfe:
yet though I keep long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
yee that forget the Lord,
And feare not when
he threatneth with his word:
Least without help
I spoile you as a prey.
23 But he that thankes
offereth, praiseth me aye.
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saning health to imbrace.

Another of the same by I. H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth beloth likewise:

He

He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Think'st thou that I doe need,
thy cattell young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fils:
And thousands more of neat and kine,
that runne wilde on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse doe I finde,
the blood of Goats to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule & vaine,
to them the Lord will say.

17 With what a face dar'st thou,
my word once speake or name?
Why doth thy talke my Law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou run'st, and dost agree
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

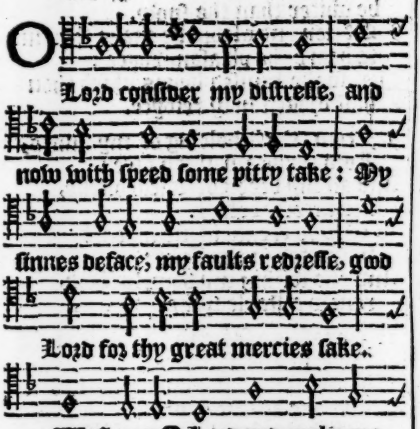
25 Marke this I you require,
that haue not God in minde:

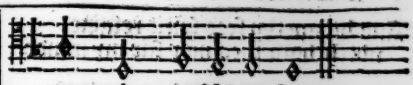
Least

Leſt when I plagne you in mine ire,
your helpe be farre to finde.
26 Ye that doth giue to me
the ſacrifice of prayſe,
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

Miſerere mei. Pſal. Li. W. W.

David rebuked by the Prophet Nathan for his great offece, acknowledgeth the ſame to God proteſting his naturall corruption. Wherefore hee prayeth God to forgive his ſins, and renew in him his holy Spirit, promiſing that hee will not be unmindfull of theſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, he requireth that hee rather would increaſe his grace towards the ſame.





3 Remorſe and ſorrow doe conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſedome from aboue
thou haſt reueal'd, me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe

9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:

And

And let me thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice. (vntie,
15 Touch thou my lips, my tongue
O Lord which art the only key:
And then my mouth shall testifie
thy wondrous workes & praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the minde oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice th' effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp the wals, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousnesse, I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

HAue mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
doe thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyne.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpright thou mayst be tride,
And eke in iudging that the dome
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke
in sinne did me conceiue.
6 But loe, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That.

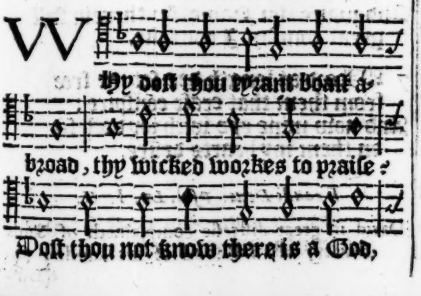
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy Maiesty,
my mouth shall so disclose:

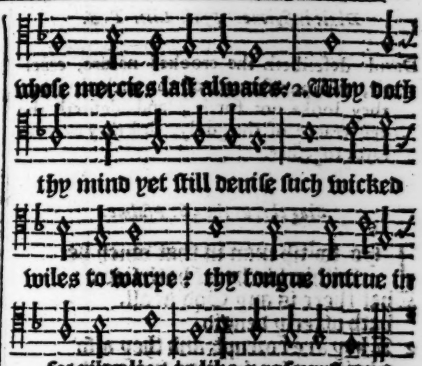
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vprear'd may be the wall.
18 Burnt offerings, gifts and sacrifice
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lii. I. H.

Dauid describeth the arrogant tyranny of Doeg Sauls chiefe Shepherd, who by false surmises caused Abimelech and the Priests to bee slaine: hee prophesieth his destruction, and encourageth the faithfull to trust in God, who most sharpely reuengeth his, and rendreth thankes for his deliverance. Herein is lively set forth the kingdome of Antichrist.





3 On mischiefe why set'st thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe blood and wrong:
Thy lips haue learn'd the flattering stile,
O false, deceitfull tongue.

5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed rot out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Oliue fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voyce:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T.S.

David describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliverance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all;
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, & stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou my people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue led:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liv. I. H.

DAVID in great danger through Ziphi calleth upon GOD to destroy his enimies, promising sacrifice for his deliverance.

Sing this as the 44. Psalme.

GOd saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength, Lord, of the same,
I doe my cause betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow down thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vere me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse complaineth of Sauls cruelty, and falshood of his familiar acquain-

quaintance, effectuously mooving the Lord to pitty him: then assured of his deliverance, hee setteth forth the grace of God, as if hee had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away,
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppressed,
great griefe doth me constraine.

3 Because my foes with threats & cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast:
The terrors and the dread of death,
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 Wut I did say, who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flee,
and rest me from these things?
8 Lo then I would goe farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and ouerpast
these blasts of boistrous winde,
10 Deuide them Lord, & from them pull
their diuellish double tongue:
For I haue spide their Citie full
of rapine, strife, and wrong.

11 Which thing both night and day
doe close her as a wall: (through out,
In midst of her is mischiefe kept,
and sorow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much to vile:
And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
14 But thou that wall my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for help I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great
that would against me stand.
20 The Lord that first & last doth raigne,
both now and euermore:

Will heare heare when I to him com-
and punish them full fore. (plaine,

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord. (hands
22 Upon their friends they laid their
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit. (hearts,
23 While they haue war within their
as butter are their words: (oyle,
Although their words were smooth as
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deep in pit,
that thirst for bloud alwayes:
He will no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destroid & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psalm. Lvi. I. H.

David being brought to Achis the King of Gath, 1 *Sam.* 21. 10. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most
with boasts & brags of pride: (afraid
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord I stick to thee:
I doe not care at all assayes,
what flesh can doe to me.

5 What things I either did or spake,
they rest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe:
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend
and kee'pst my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same cave with Saul, calleth unto God with full confidence that he will performe his promise, and shew his glory in heaven and earth, against his cruell enemies. Therefore hee rendreth laud and praise.

Sing this as the 44. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaide,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire. (long,
6 Their teeth are speares and arrowes
as sharpe as I haue seene: (tongue
They wound and cut with their quicke
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their nets, and doe prepare
a pitty caue and pit:
Wherein they think my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

Si verè utique. Psal. Lviii.

He describeth his malicious enemies, Sauls flatterers who secretly and openly sought his destruction, from whom hee appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 48. Psalme.

YE rulers which are put in trust,
to iudge of wrong and wright:
Be all your iudgements true and iust,
not knowing meed or might.
2 Nay in your hearts ye marke & muse
in mischiefe to content:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson, and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
6 O God break thou their teeth at once
within their mouthes throughout:
The tuskes that in their great law bones
like Lions whelps hang out.

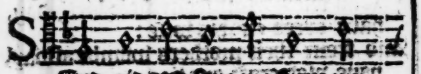
7 Let them consume away and waste,
as water runs forth right:
The shafts that they doe shoote in haste,
let them be broke in flight.
8 As snailes doe waste within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are (young,
to bushes big shall grow:
The stormes of anger waring strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.

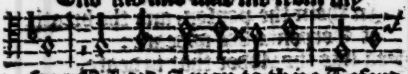
11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

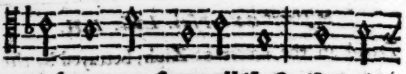
David in great danger of Saul, who sent to stay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



S End aid and saue me from my

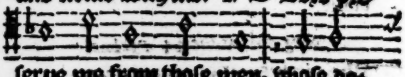


foes, O Lord, I pray to thee: Defend



and keepe me from all those, that rise

and striue with me. 2. O Lord pre-



serue me from those men, whose do-

ings are not good: and set me sure & safe

from them, that still thirst after bloud.

3 For lo, they waite my soule to take,
they rage against me still:
Yet for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pitty none that doe rebell,
and in their mischieses stands.
6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speak of me with mouth alway
but in their lips are swords: (say,
They greed my death, and then would
what? none doth heare our words.
8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face. (stand,
9 The strength that doth our foes with-
O Lord, doth come from thee:

My

My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde doe fall:
But w thy strength driue them abroad,
and so consume them all. (tongue,
12 For their ill wordes and truthlesse
confound them in their pride:
Their wicked vathes with lies & wrong
let all the world deride.

13 Consume them in thy wrath, O Lord
that nought of them remaine: (world,
That men may know throughout the
that Iacobs God doth raigne.
14 At Euening they returne apace,
as dogges they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies. (staid,
17 Thou art my strength, thou hast me
O Lord I sing to thee:
Thou art my fort, my strength, and aide,
a louing God to me.

Deus repulisti. Psal. Lx. 1. H.

David now King over Iuda, after many victories, sheweth by euident signes that God elected him King, assuring the people, that God will prosper them if they approue the same. After hee prayeth vnto God, to finish that that he had begun.

Sing this as the 33. Psalme.

O Lord thou didst vs cleane forsake,
and scattered vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep & saue
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me. (place,
6 The Lord did speake from his owne
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iudah guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine ought it to seeke
for fauour me vnto.

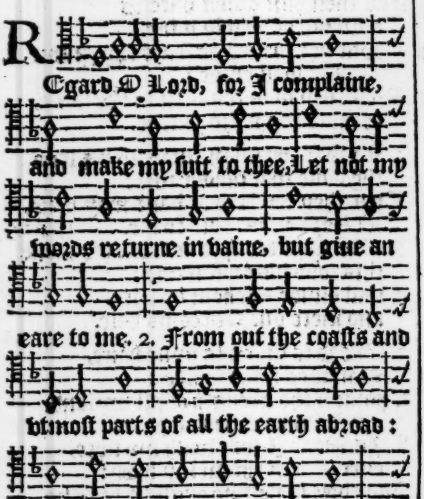
9 But who will bring me at this tide
vnto the City strong?
Or who to Edom will me guide,
so that I goe not wrong? (sake
10 Wilt thou not God, which didst for-
thy folke, their land, and coasts? (take,
Our wars in hand thou wouldst not
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue
from them that vs disdaine;

The helpe that hoasts of men can giue,
it is but all in vaine. (might
12 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he was in danger of the Ammonites, or pursued of Absalom, here he cryeth to be deliuered, and confirmed in his kingdome, promising perpetuall praises.



3 Vpon the rock of thy great power,
my woefull minde repose:
Thou art my hope, my fort and Tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will be reward
all those that feare his Name. (taine,
6 The King shall be in health main-
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psalm. Lxii. I. H.

Dauid declareth by his example, and the nature of GOD, that hee and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to saue, and that hee rewardeth man according to his workes.

Sing this as the 59. Psalme.

MY soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence,
shall make me much dismaid.

3 O wicked folke, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seek alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false feats me to defend,
none but him I require.
6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust: (wealth,
My fort, my strength, my stay, my
God is mine only trust.
8 O haue your trust in him alway,
ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.

9 The sons of men deceitfull are,
on ballance but a sleight: (pare,
With things most vaine do them com-
for they can keep no weight. (stealth,
10 Trust not in wrong, robbery, nor
let vaine delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all:
12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Deus, Deus meus. Psal. Lxiii. T. S.

David after his danger in Ziph, giueth thankes to God for his wonderfull deliuerance, in whose mercy hee trusteth, even in the midst of misery: Prophesying the destruction of Gods enemies; and contrariwise, happinesse to all them that trust in the Lord, 1 *Sam.* 23.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in haste:
For why? my soule and body both,
doth thirst of thee to taste.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therfore shall sing such songs,
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide?
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seek my soule to stroy,
them death shall soone deuoure. (one,
10 The sword shall them deuoure each
their carkasses shall feed
The hungry foxes which doe runne
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods Word:
For liers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal Lxiiii.

David prayeth against the false reporters and slanderers: hee declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing

Sing this as the 59. Psalme.

O Lord vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit doe lurke:
And from the frowning face of them,
that all ill feats doe worke.
3 Who whet their tongues, as we haue
men whet and sharp their swords:
They shot abroad their arrowes keen,
I meane most bitter words.
4 With privy sleights shot they their
the vpright man to hit:
The iust vnwares to strike by craft,
they passe or care no whit.

5 A wicked work they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talke & muse,
all times without their heart;
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not prevaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts, and their ill tongues
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shal know right well
that God the thing hath wrought:
And praise his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te Deum hymnus. Psal. Lxv. I. H.

A thankesgiuing vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing, preseruation, and gouernance of them, and for the plentiful blessings poured forth vpon all the earth.

Sing this as the 30. Psal.

Thy praise alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou dost their praiers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord, forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power: (stout,
Thou mak'st the mountaines strong & to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signes to see:
Which Morne & Euen in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The

10 The flood of God doth ouerflow,
and so doth cause to spring,
The seed and corne which men doe sow,
for he doth graue the thing.

11 With wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou dost distil,
and blesse her fruit withall.
12 Thou deckst the earth of thy good
with faire and pleasant crop: (grace,
Thy clouds distill their dew apace,
great plenty they doe drop.

13 Whereby the desart shall begin
full great increase to bring:
The little hils shall toy therein
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonderfull workes: hee setteth forth the power of God to affray rebels, and sheweth GODS mercy to Israel, and to prouoke all men to heare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
still sore against their heart. (out,
3 All men that dwell the earth through-
shall praise the Name of God:
The land thereof the world about
to shewd and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the Sea like heapes on his,
therein a way they had,
On foot to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his praise.
8 Which doth endue our soule to life,
and it preserue withall:
He stayes our feet, so that no strife
can make vs slip or fall. (fire.
9 The Lord doth proue our deeds with
if that they will abide:
As workemen doe when they desire
to haue their met alls tride.
10 Although thou suffer vs so long
in prison to be cast, (strong,
And there with chaines and fetters
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire & water ran,
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house reioyt will I,
to offer and to pay:
And there will I my selfe apply,
my vowes to thee to pay. (spake,
14 The vowes that with my mouth I
in all my griefe and smart:
The vowes I say, which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rammes:

Yea this my sacrifice shall be,
of Bullocks, Goates, and Lambs.
16 Come forth & hearken here full soone
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart wi' him,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercie from me shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvii. I. H.

A sweet prayer for all the faithfull to obtain the favour of God, and to be lightned with his countenance, to the end that his way and iudgments may bee knowne throughout the earth. Reioycing that God is the gouernour of all nations.

Sing this as the 25. Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the Nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

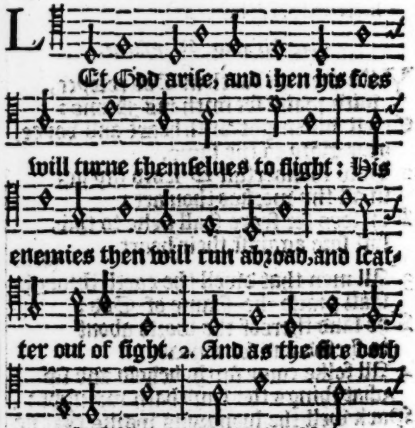
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth & right dost guide,
the Nations of the earth.

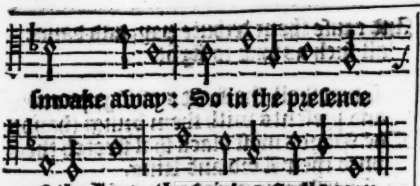
5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs euerall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

Dauid expresseth the wonderful mercies of God towards his people, who by all meanes and most strange sorts, declareth himselfe to them. Gods Church therefore by reason of his promises, graces and victories, doth excell all worldly things. Wherefore all men are moued to praise God for euer.





smoake away: So in the presence

of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he which is aboue,
within his holy place:
That Father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues, and ioyne both
vnto the comfortlesse:
He bringeth women out of thrall,
and rebels to distresse. (folke
7 When thou didst march before thy
th' Egyptian from among, (nesse,
And broughtst them through the wilder-
which was both wide & long: (downe,
8 The earth did quake, the raine powr'd
heard were great claps of thunder;
The mount Sinai shook in such sort,
as it would breake in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes full,
to magnifie his Name:
When as his people triumphs make,
and purchase wealth and fame. (power,
12 For puissant Kings with all their
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as black as pots,
your hue shall passe the Doue:
Whose wings & feathers seem to haue
siluer and gold aboue. (triumph,
14 When in this land God shall
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst, O Lord, ascend on hie,
and captiue led them all,
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth pitine:
He is the God by whom we scape
all dangers death and paine.

21 Thus

21 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from dangers of the deep.
23 And make them dip their feet in bloud
of those that hate my Name: (brude
And dogs shall haue their tongues em-
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the damsels play
with Timbrell and with Laber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posterity
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iudah made their hoast,
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange kings to vs subdu'd,
shall doe like in those dayes:
I meane to thee they shall present
their gifts of land and praise. (rankes,
30 He shall destroy the speare-mens
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come
and presents with them bring: (hands
The Moores most black shal stretch their
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent
thereto let all accord.

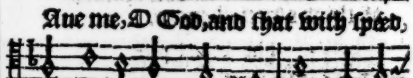
33 Who though he ride, and euer hath
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might & power doth far extend
aboue the cloudy skie.

35 O God, thy holinesse and power,
is dread for euermore.
The God of Israel giues vs strength,
praised be God therefore.

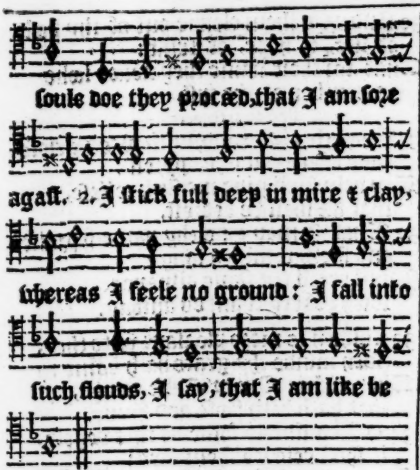
Salvum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Davids zeale and anguish: the malicious cruelty of whose enemies, and their punishments, Iudas and such traytors noteth, who are accursed: then gathereth hee courage in afflictions, and offereth praises to GOD, being more acceptable then all sacrifices. Finally, hee doth provoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull and their seed shall dwell for ever.

Saue me, O God, and that with speed,



the waters flow full fast: So nigh my
soule



soule doe they proceed, that I am sore
agast. 2. I stick full deep in mire & clay,
whereas I feele no ground: I fall into
such flouds, I say, that I am like be
drownd.

3 With crying oft I faint and quaile,
my throat is hoarse and dry:
With loking up my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they were me lore,
they prosper and are glad:
They doe compell me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord, all times canst tell:
And all the faults that I commit,
to thee is knowne full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks & taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chast,
yea, if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Pluck thou my feet out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the water deepe.

17 Lest the waues I should be drowned
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord have me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:

I am

I am oppreſt on euery ſide,
in haſte giue eare, I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with aide repoſe:
Becauſe of their great tyrranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou know'ſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well. (heart,
22 When they with brags do breake my
I ſeeke for helpe anon:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, & doe them binde,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſarts dry their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe the place,
nor in their tents doe dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of thy booke
of life, of hope, of truſt:
That for their name they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe & griefe
haue beene full ſore oppreſt:
Thy help ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name ỳ praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
(ſuch minde thy grace hath borne:)
Then either Drew or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All yee that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why? ỳ Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the earth and ſkie below,
the ſea, with ſloud and ſtreame,
His praiſe they ſhall declare and ſhow,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Juda's Cities build:
38 Much folk poſſeſsion there ſhall haue,
her ſtreets ſhall all be fil'd.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of minde: (Name,
39 And there all they that loue his
a dwelling place ſhall finde.

Deus, in adiutorium. Pſal. Lxx. I. Hi

He prayeth to bee right ſpeedily delivered, his enemies to be aſhamed, and all that ſeek the Lord to be comforted.

Sing this as the xv. Pſalme.

O God to me take heed
of helpe I thee require:

O Lord

O Lord of hoaſts with haſt make ſpéd,
help, help, I thée deſire.
2 With ſhame confound them all,
that ſéeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſéeke to worke me ſhame:
And at my harme doe laugh, and cry,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thée with ioy and wealth,
Which only truſt and ſéeke to thée,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thée, O Lord.
6 But I am weake and poore,
come Lord, thine aide I lack:
Thou art my ſtay and help, therefore
make ſpéd and be not ſlack.

In te Dom. Pſalm. LXXI. I. H.

Hee prayeth in faith, eſtabliſhed by promiſe, and confirmed by the workes of God from his youth, to bee delivered from his wicked and cruell ſonne Abſalom, with his confederacy, promiſing to bee thankefull therefore.

Sing this as the 29. Pſalme.

My Lord, my God, in all diſtreſſe,
my hope is whole in thée:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare, and to my ſuite accord,
and ſend me helpe at néed.

3 Bee thou my rock, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thée. (birth,
6 Thou haſt me kept euen from my
and I through thée was borne:
Wherfore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene,
my fence and aid ſo ſtrong.
8 Wherfore my mouth no time ſhal lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack,
to honour thee alwayes.

9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand & take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
(I wis) there commeth none.
12 Doe not ablent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:

Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end,
16 Yet will I goe and seeke forth one,
with thy good help, O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part. (show,

19 That I thy strength & might may
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy Iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee!

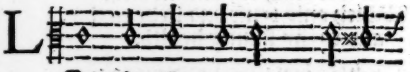
21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea, thou didst helpe and me restore,
and took'st me from the graue.
22 And thou mine honour dost increase,
my dignity maintaine:
Yea, thou dost make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulnesse to praise,
I will with Violl sing:
My Harp shal sound with praise alwaies
O Israels holy King:
24 My mouth will toy ⁊ pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

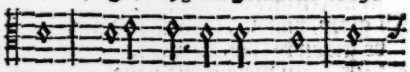
25 My tongue thy vprightnes shal sound,
and speake it daily still:
For griefe and shame do them confound
that seeke to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

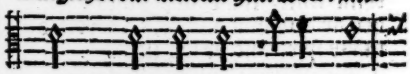
Gods kingdome by Christ is represented by Salomon, vnder whom shall bee righteousnesse, peace, felicity, vnto whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



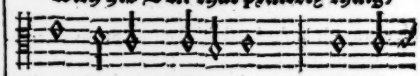
ORd giue thy iudgements to the



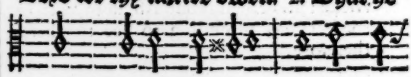
King, therein instruct him well: And



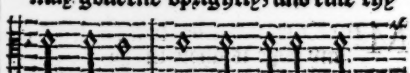
with his Son that princely thing,



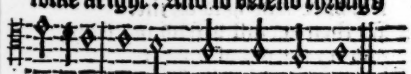
Lord let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increase.

4 That

4 That he may help the weak and poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as sun doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shoare to shoare throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oprest:
He doth preserue them euermore,
and bring their soules to rest. (dread,
14 He shall redeeme their liues from
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shal bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shal speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sun is light:
And thinke them happy through ẏ same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

David teacheth, that neither the prosperity of the ungodly, nor the afflictions of the good, ought to discourage GODS children, but rather move them to consider GODS providence, and to reverence his judgements, for that the wicked vanish away like smoke, and the godly enter into life everlasting: in hope whereof, he resigneth himselfe into Gods hand.

Sing this as the 44. Psalme.

HOw euer it be, yet God is good,
and kinde to Israel;
And to all such as safely keepe,
their conscience pure and well,

2 Yet like a fole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch folliſh men,
I grudg'd and did diſdaine,
That wicked men al things ſhould haue,
without turmoile or paine.

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or punihment.

6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can with their heart.

8 Their life is moſt licentious,
doalting much of the wrong,
Which they haue done to ſimple men,
and euer pry'd among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they doe eſteeme. (backe,

10 The people of God oft times turne
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men
be Lords of ſea and land?

12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?

14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand,

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.

18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at ỹ ſtrange ſight
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.

20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.

23 Yet, neuertheleſſe, by my right hand
thou hold'ſt me alwayes faſt.

24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What

25 What thing is there that I can wish
but thée in heauen aboue?
And in the earth there is nothing
like thée, that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thée forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thée alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church and true Religion, under the name of SION, and the Altars destroyed. But trusting in the might and free mercies of GOD by his covenant, hee desireth helpe and succour to the glory of his Name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

VVhy art thou (Lord) so long from
in all these dangers déep? (vs
Why doth thine anger kindle thus,
at thine owne pasture sheep?
2 Lord call the people to thy thought,
which haue béene thine so long:
The which thou hast redéem'd & brought
from bondage sore and strong.

3 Haue mind therefore, and think vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foot, and come in haste,
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trées,
that on the hills doe grow:
So shine the bils and swords of these,
within thy Temple now.

7 The séeling sawd, the carued boords,
the goodly grauen stones,
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The houle appointed to thy Name,
they race downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none. (shame
11 When wilt thou (Lord) once end this
and ceaze thine enemies strong?
Shall they alwaies blaspheme thy name
and raile on thée so long? (aback,
12 Why doest thou draw thy hand
and hide it in thy lap?
Oh pluck it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and euermore hast béene:
Yea, thy good grace throughout ẏ world,
for our good help hath séene.
14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the Serpents head
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are in fell:
And gau'st them to the folke to eate,
that in the desarts dwell. (rise,
16 Thou mad'st a spring wt streames to
from rocke both hard and hie:
And eke thy hand hath made likewise,
deep riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the Mone, and eke the Sun.
18 Thou didst appoint the ends & coasts
of all the earth about:
Both Summer heats, & winter frosts,
thy hand hath found them out.

19 Think on, O Lord, and time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy Name.
20 O let no cruell beast deuour
the Turtle that is true:
Forget not alwayes in thy power
the poore that much doe rue.

21 Regard thy couenant, and beholde,
thy foes possesse the land:
All fad and darke, forworne and old
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye,
giue praise vnto thy Name.

23 Rise, (Lord) let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The woyce forget not of thy foes,
for the presumption hie
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath; but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee (God) will we giue thanks,
we will giue thankes to thee:
Sith thy Name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I bet pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes on hie.
And see that you doe with stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and suck them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria

Gloria Patri.

To Father, Son and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Judea. Pſal. Lxxvi. I. H.

Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs army, for which the faithfull are exhorted to be thankefull.

Sing this as the 69. Pſalme.

TO all that now in Jury dwell,
the Lord is clearely knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

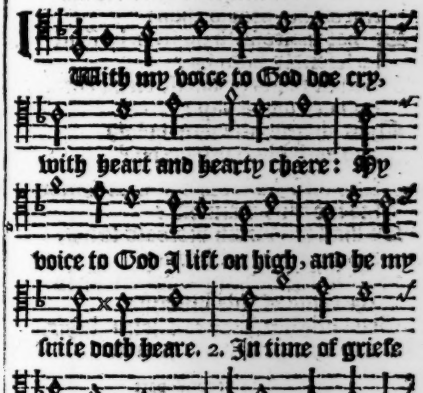
3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, the ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines hie. (thée,
5 But now the proud are ſpoild through
and they are falne on ſléepe:
Through men of warre no helpe can be,
themſelues they could not kéep.
6 At thy rebuke, O Jacobs God,
when thou doſt them reproue:
As ſalfe on ſléep their chariots ſtod,
no horſemen once did moue.

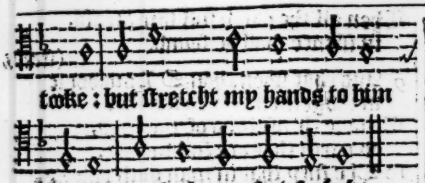
7 For thou art dreadfull Lord indéed,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgments
from heauen through ỹ ground: (heard
Then all the earth full ſore afraid,
in ſilence ſhall be found. (ſtand
9 And that when thou, O Lord, doeſt
in iudgement for to ſpeake,
To ſaue th' afflicted of the land,
on earth that are full weake,
10 The fury that in man doth raigne,
ſhall turne unto thy praiſe:
Hereafter Lord, doe thou reſtraine
their wrath and threats alwayes.

11 Make vowes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight
to all that dwell on earth.

Voce mea. Pſal. Lxxvii. I. H.

David rehearſeth his great afflictions, and grieuous temptations, whereby hee is driuen to conſider his former converſation, and the courſe of Gods workes, in the preſeruation of his ſeruants, and ſo hee confirmeth his faith againſt theſe temptations.





toke: but stretcht my hands to him

abroad, my soule comfort forsoke.

3 When I to thinke of God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore. (rest,
4 Thou heldst mine eyes alwayes from
that I therewith did wake:
With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnesse clean decaid,
for euer and a day:
Or is his promise now delaid
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercy to withhold?
10 At last I said, my weakenesse is
the cause of this distrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all vpright,
and holy all abroad: (might,
What one hath strength to match the
of thee O Lord our God?
14 Thou art a God that dost forth show
thy goodnesse euery houre:
And so dost make the people know
thy vertue and thy power.

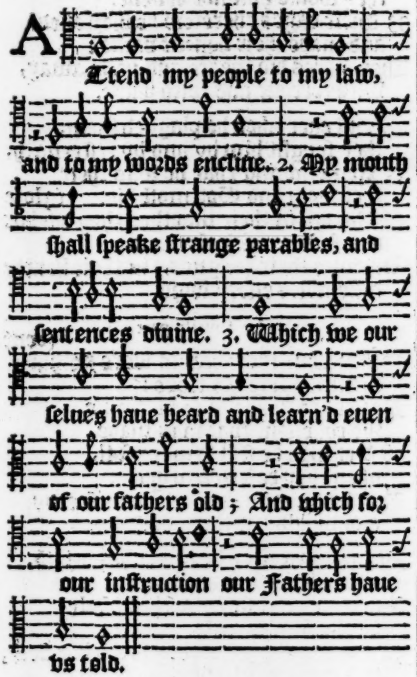
15 And thine owne folk thou dost defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell. (black,
17 The clouds that were both thick and
did raine full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great made men afeard,
the earth did quake and moue.

19 Thy waies within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espy,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side: (hand,
Through Moses and through Aarons
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I. H.

Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their Children might acknowledge

ledge GODS free mercies, and bee asha-
med of their perverse ancestours. The Ho-
ly Ghost hath comprehended, as it were
the summe of all Gods benefits, that the
grosse people might see in few words the
effect of the whole History.



4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he command'ment gaue
how Israel should line:
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity
that were not sprung vp tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is aboue:
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight: (hearts
And would not frame their wicked
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they toke the foile: (God,
10 For why? they did not keep with
the couenant that was made:
Nor yet would walk or lead their lives,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brak the rocks in wildernesse,
and gaue the people drinke:
As plentifull as when the deeps
doe flow vp to the brinke.

16 He drew out Riuers out of rocks,
that were both drie and hard,
Of such abundance, that no flouds
to them might be compar'd.

17 Yet

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.
18 They tempted God within their (hearts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse:

20 Behold he strake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also? (wroth
21 When God heard this, he wared
with Jacob and his sed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue, and hope that he
Could alwayes helpe and succour them
in their necessity. (clouds,
23 Wherefore he did command the
forthwith they brake in sunder: (eate,
24 And rain'd down Manna for them to
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind down flesh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serue their lusts and wills.
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their eares did weare and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by: (strength,
35 Remembring that he was their
their help and God most hie. (glose
36 Though in their mouthes they did but
and flatter with the Lord:
And with their tongues, in their hearts
dissembled euery word.

The fourth part. (bent

37 For why? their hearts were nothing
to him, nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to dye,
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did himselfe abuse:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde,
That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stir the Lord,
to plague them with his stroke:
41 Yet did they turne againe to sin,
and tempted God eftsone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke
at riuer or at flood. (flies
45 Nor how hee sent them sundrines of
which did them sore annoy:
And all their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillet:
And all the labour of their hands
he gaue to the grashopper.
47 With hailestones he destroi'd their
so that they were all lost: (vines,
And not so much as wilde fig trees,
but he consum'd with frost.

48 And yet with hailestones once againe
the Lord their cattell smote,
And all their flocks and heards likewise
with thunder bolts full hot.
49 He cast vpon them in his ire
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence
the man and eke the beast.
51 He strake also the first-borne all
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deere folke,
he did preserue and kepe:
And carried them through wildernesse,
euen like a flock of sheep.
53 Without all feare, both safe & sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coast
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stirr'd and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieu'd him with their hil altars
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsoke the Tabernacle
of Sion, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their young men were deuour'd with
maids had no marriage. (fire,

64 And

64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tents and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to indure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he toke vp and brought away,
euen from the folds of sheep.

71 As he did follow th'Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. 79.

The Israelites complaine to God for the calamity that they suffered when *Antiochus* destroyed their Temple and City, desiring aide against his tyranny, lest God and his Religion should be contemned by the heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O God the Gentiles do inuade
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deere,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing-stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume.
6 Vpon those people powre the same,
which did thee neuer know:
Al Realmes which cal not on thy Name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seed destroy'd:
His habitation and his land,
they haue left wast and voide.
8 Beare not in mind our former faults,
with speed some pity show;
And aid vs Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st al health and grace
on vs declare the same;
Weigh not our workes, our sins deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce, and say,
where is their God become?

Require

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in haste
the clamours griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold
as to blaspheme thy name,
Into their laps with seuen fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee euermore,
And teach all nations for to keepe
for thee, like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke which he began.

Sing this as the 77. Psalme.

THou heard that Israel dost keepe,
giue eare and take good heed:
Which leadest Joseph like a sheepe,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins most bright,
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power do thou begin;
come helpe vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed vp sorrowes deep,
their bread with teares they eat:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue alife,
they laugh and iest it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deere:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy,
her hedge pluckt vp thou hast;
That all the folke that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so wilde,
doth dig and rot it out:
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hosts returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this pore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set;

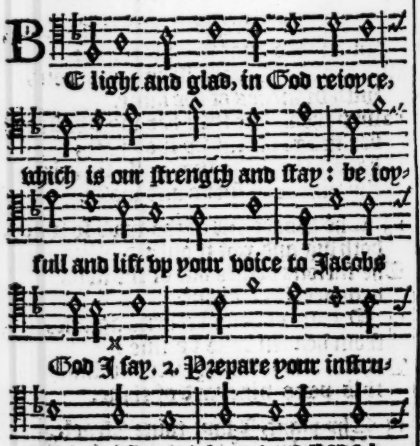
The

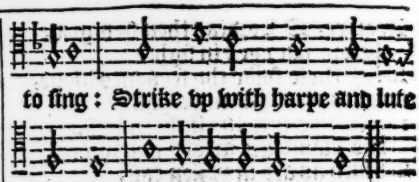
The same which thou didst loue so well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name. (grace
19 O Lord of hosts, through thy good
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Deo exultate. Psal. Lxxxi. I. H.

An exhortation to praise GOD both in heart and voice for his benefits, and to worship him onely. GOD condemneth their ingratitude, and sheweth what great benefit they have lost through their malice.





3 Blow as it were in the new Moone
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came:
That as a witnesse all his seed,
should still obserue the same.
6 When God I say had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders took saith he,
the burthen cleane away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in griefe didst cry & call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:

Nor in no wise to bow or serue
a strange or forreigne god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walk in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soon would I confound their foes
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seek him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them w the crop
and finest of the wheat:
And made the rock with hony drop,
that they their fils should eat.

Deus stetit. Psal. Lxxxii. I. H.

David declaring God to bee present with Iudges and Magistrates, reproveth their partiality and unrighteousnesse, and exhorteth them to doe justice: but seeing no amendment, he desireth God to do justice himselfe.

Sing this as the. 44 Psalme.

AMid the preasle with men of might
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with iudges of the land.

2 How long (saith he) will you proceed
false iudgement to award,
And haue respect for loue of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
6 For lo euen now the time is come
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decréd it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die,
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord, let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home and far off: also that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

DOe not (O God) restraine thy tongue
in silence do not stay:

With-hold,

Withhold not (Lord) thy selfe so long,
and make no more delay.
2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on high.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in wait
their counsell doth conspire.
4 Come on, say they, let vs expell
and pluck those folke away:
So that the name of Israel
may vtterly decay.

They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuerse other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Siser, and to Jabin,
beside the broke Kison,
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords (appeare,
like Zeb and Oreb than:
As Zebah and Zalmanna were,
the Kings of Madian.
12 Which said, let vs throughout the (land
in all the coasts abroad:
Possesse and take into our hand
the faire houses of God.
13 Turn them (O God) with stormes (as fast
as wheeles that haue no stay:
Or like the chaffe, which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forrests spils,
And as the flame doth quite consume
the mountaines and the hils:

15 So let the Tempest of thy wrath
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall. (well
18 That they may know and feele full
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. 1. H.

David exiled his country, desireth ardently to returne to GODS Tabernacle, and assembly of the Saints, to GOD: then he praiseth the courage of the people, that passe through the wildernesse to assemble themselves in Sion.

Sing this as the 77. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me,
The Tabernacles of thy grace,
how pleasant Lord they be!
2 My soule doth long full fore, to goe
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her young.
4 Theſe birds full nigh thine altar may,
haue place to ſit and ſing:
O Lord of hoſts, thou art I ſay,
my God and eke my King.

5 Oh they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts doe tell,
and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtrength and ſtay thou art:
Which to thy houſe do munde the way,
and ſeeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou them pits doſt fill. (full faſt,
8 From ſtrength to ſtrength they walk
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord, our ſhield, of thy good grace,
regard and to draw neere:
Regard I ſay, behold the face
of thine anointed deere.

11 For why, within thy courts one day
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houſe of God:
Than in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing ſhall he with-hold
from them that purely liue.

14 O Lord of hoſts, that man is bleſt,
and happy liue is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. 1. H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon, firſt they put him in minde that he ſhould not leave the workes of his grace unperfit, and complaine of their long affliction. Then they reioyce in hope of promiſed deliverance, which was a figure of Chriſts Kingdome, vnder whom ſhould be perfect felicity.

Sing this to the tune of the 81. Pſalme.

THou haſt beene mercifull indeed,
O Lord vnto thy land:
For thou reſtoreſt Jacobs ſeed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſin,
full cloſe thou couereſt it.

3 Thine anger eke thou didſt allwage,
that all thy wrath is gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that liue,
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord, on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and doe not ſpare,
thine aid and ſauing health.

8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his health is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth & mercy there shall méet,
in one to take their place:
And peace shall iustice with kisse gréet,
and there they shall imbrace.

11 As truth from earth shal spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and loke from heauen high.
12 Yea, God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and kéepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

David sore afflicted, prayeth fervently for deliverance, sometimes rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complaineth also of his adversaries, and requireth to be delivered from them.

Sing this to the tune of the 69. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppresst
full poore and weake am I.
2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thée.

3 Thy mercy Lord on me extresse,
defend me eke withall:
For through the day I doe not cease,
on thée to cry and call.
4 Comfort, O Lord, thy seruants soule,
that now with paine is pinde:
For vnto thée Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thée.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thée I doe complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the Gods O Lord is none
with thée to be compar'd,
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knées will fall,
and glorifie thy name.
10 For why: thou art so much of might,
all power is thine owne:
Thou worckest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thée so nie,
that it thy Name may dread.
12 To thée my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why: thy mercy shewde to me,
is great and doth excell:
Thou setst my soule at liberty
out from the lower hell.

14 O

14 O Lord the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise,
will haue me in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne me Lord, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids son am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
dost helpe and succour me.

Fundamenta ejus. Psal. Lxxxvii.

The Holy Ghost promiseth that the condition of the Church, which was in misery, after the captivity of Babylon should be restored to great excellency, so that there should be nothing more comfortable then to be numbred among the members thereof.

Sing this as the 81. Psalme.

THat Citie shall full well endure,
her groundworke still doth stay:
Upon the holy hill full sure,
it can no time decay.
2 God loues the gate of Sion best,
his grace doth there abide:
Ye loues them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ague,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviii.

The faithfull sore afflicted by sickneſſe, perſecution, adverſity, and as it were left of God without any conſolation, yet call on God by faith, and ſtrive againſt deſperation.

Sing this as the 77. Psalme.

LOrd God of health, the hope and stay
thou art alone to me;
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers come ascend
vnto thy sight on hie;
Incline thine eare O Lord, attend
and hearken to my cry.

3 For why, my soule with woe is fill'd,
and doth in trouble dwell;
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit do fall;
And made as one among these men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine;
It were more ease for me to be,
with them the which are slaine.
6 All those that lye in graue, I say,
whom thou hast cleane forgot;

The which thy hand hath cut away,
and thou regardst them not.

7 Yea, like to one shut up full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou putst my friends far off from me
and makst them hate me sore;
I am shut vp in prison fast,
and can come forth no more. (woe,
10 My sight doth faile through grief and
I call to thee, O God;
Throughout the day my hand also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
thy wondrous works of fame;
Shall dead to life againe repaire,
and praise thee for the same.
12 Or shall thy louing kindnesse Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot;
Or there shall they thy iustice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
doe cry and call apace;
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord, abhorre my soul
in griefe that seeketh thee;
And now O Lord why dost thou hide,
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeere;
The terrors which doe vex me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall;
Thy terrors eke doe not asswage,
but me oppresse wit hall.
18 All day they compasse me about,
as water at the tide;
And all at once with streames ful stout,
beset me on each side.

19 Thou setst far from me my friends,
and louers euery one;
Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. 1. H.

David praiseth God for his covenant made betweene him and his elect by Iesus Christ: then hee complaineth of the desolation of his Kingdome, so that the promise seemed to bee broken. Finally, hee prayeth to bee delivered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this to the tune of the 81. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare;
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, that mercy shall
for euermore remanie;
In that thou dost the heauen stay,
thy truth appeareth plaine.

3 To maine elect, saith God, I made
a couenant and behest;
My seruant Dauid to perswade,
I sware and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast;
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy & mirth,
thy wondrous workes, O Lord;
Thy saints within thy Church on earth,
thy faith and truth record.

6 Who

6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sons of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts in all the world,
what one is like to thee:
Or euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt thou Lord hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & stil haue bin,
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand. (West,
12 Both North & South with East and
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong & ful of power,
all might therein doth lye: (houre,
The strength of thy right hand each
thou liftest vp on hie.
14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 Thy folke is blest that knoweth a-
thy present power O God: (right,
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce;
And through thy righteousnes haue they
a pleasant fame and noise.

17 For why, their glory, strength & aide,
in thee alone doth lye:
Thy godnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength ỹ doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints'
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know,
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oile anoint
him King of all the rout.
22 For why, my hand is ready still
with him for to remaine;
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuoure:
Ne yet the sons of wickednesse
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with thy might.

25 My truth and mercy eke withall
shall still vpon him lye:
And in my name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be,
vpon the sea and land:
And eke the running floods shall he
imbrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make,
above all worldly Kings.

29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heaven doth indure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
And of my judgements have no awe,
nor will not them observe.
32 Or if they will not live aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sin,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lye.

37 His seed forevermore shall raigne,
and eke his throne of might:
As doth the Sun it shall remaine,
for ever in my sight.
38 And as the Moone within the skie,
for ever standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne anointed deare.
40 The covenant to thy servant made,
Lord thou hast quite undone:
And downe upon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluck'st his hedges up with
his walls thou dost confound: (might,
Thou beatest eke his Bulwarks downe,
and break'st them to the ground.
42 That he is sore destroy'd, and scorne
of commers by throughout:
And so is made a mock and scorne,
to all that dwell about.

43 Thou their right hand hast lifted by,
that him so sore annoy:
And all his foes that him devoure,
loe, thou hast made to ioy.
44 His swords edge thou dost take away,
that should his foes withstand:
To him in war no victory
thou giu'st, nor upper hand.

45 His glory thou dost also wast,
his throne, his ioy, and mirth
My thee is overthrowne, and cast
full low upon the earth.
46 Thou hast cut off and made full short,
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turne:
And shall thine anger still alway,
as fire consume and burne:

48 O

48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſons of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell, his ſoule
ſhall he deliuer free?

50 Where is, O Lord, thine old goodnes,
ſo oft declar'd before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to minde I call,
that on thy ſeruants lye:
The railings of the people all,
borne in my breſt haue I.

52 Wherewith, O Lord, thine enemies,
blaſphemed haue thy name:
The ſteps of thine anointed one,
they ceaſe not to defame.

53 All praiſe to thée, O Lord of hoſts,
both now and eke for aye:
Through skie & earth and all the coſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the brevity of their life, nor by plagues to be thankefull, praieth GOD to turne their hearts, and to continue his mercies towards them and their poſterity.

Sing this as the 78. Pſalme.

THou Lord haſt béen our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea, ſo long ſince,
as cannot be expreſt.

2 Ere there was made mountaine or hil,
the earth, or world abroad:
From age to age and all mayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then,
And then thou ſaiſt againe, returne
againe ye ſons of men.

4 The laſting of a thouſand yéeres,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſléepe, and like the graſſe,
whoſe beauty ſone doth fade.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is ſmeth deſtroy'd:
And of thy fervent wrath and flame,
we are ſtill ſore afraid.

8 Thy wicked workes that we haue wrought,
thou ſetſt before thine eye:
Our priuie faults, yea, eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our dayes doe waſte
thereof doth nought remaine:
Our yéeres conſume as words or blaſts,
and are not call'd againe.

10 Our time is threeſcore yéeres and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe,
the which we count vpon:
Is nothing elſe but paineful griefe,
and we like blaſts are gone.

12 Who once doth know what ſtrength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to number and tell
how long our dayes remaine:
That then we may our hearts applie
true wiſdome to attaine.

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their néed.

15 Refresh vs with thy merry sone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yéeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children déere,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. 91. I. H.

Here is described the assurance hee liveth in, that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that love him, know him, love him, and trust in him, to deliver them, and give them immortall glory.

Sing this as the 69. Psalme.

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall kéepe him well.
2 Thou art my hope and my strong hold,
I to thée Lord will say;
My God he is, in him will I
my whole affiance stay.

3 He shall defend me from the snare
the which the hunter laid:
And from the deadly plague and care,
wherein thou art afraid:
4 And with his wings shall cover thée,
and kéepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not néed, I say,
to feare or be affright:
Of all the shafts that flée by day,
nor terrors of the night.
6 Nor of the plague, that privily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt sée it for thy part,
thine eyes shall well reward,
That euen like to their desert,
the wicked haue regard.

9 For why, O Lord, I only trust,
to stay my hope on thée:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not néed none ill to feare,
with thée it shall not mell:
Nor yet the plague shal once come néere
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commandeth he:
That still in all thy waies they shall
preserue and prosper thée.
12 And in their hands shall beare thée
still waiting thée vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for health to me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With

16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The godnesse of my saving health,
I will declare to him.

Bonum est confiteri. Psal. XCii. I. H.

A Psalme for the Sabbath to stirre up the people to acknowledge and praise God in his workes. David reioyceth therefore, but the wicked consider not that the vngodly, when hee is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of *God*, to praise the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the goodnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to reioyce
in things so wrought by thee:
And I have ioy in heart and voyce,
thine handy workes to see.
5 O Lord, how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grasse doth spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty Lord most high,
yea thou dost raigne therefore,
In euery time eternally,
both now and euermore.

The second part.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine ointed King am I.
11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad. (bring,
14 And in their age much fruit shall
both fat and well be seene:
And pleasantly both bud and spring,
with boughs and branches greene.
15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiii. I. H.

He praiseth the power of God in the Creation of the world, and beateth downe all people which lift themselves up against his Maiesty; and provoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
with glory gaudy dight:

And

And he to shew his strength and maine,
hath girt himselfe with might. (made,
2 The Lord likewise the earth hath
and shaped it so sure,
No might can make it moue or fade;
at stay it doth endure. (wrought
3 Ere that the world was made or
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The floods, O Lord, the floods arise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And loke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus vltionum. Psal. XCIIII. 7. H.

He prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their affliction, and by the ruine of the wicked.

Sing this as the 77. Psal.

O Lord, thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide;
Reward the proud and men of might,
according to their pride. (sway,
3 How long shall wicked men beare
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce? (out,
4 How long shall they with brags burst
and proudely prate their fill?
Shall they reioyce that be so stout,
whose markes are euer ill?

5 Thy flock, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by. (hand,
7 And when they take these things in
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord hath all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part. (man,

11 The Lord doth know the thoughts of
his heart he sees full plaine: (scan,
The Lord I say, mans thoughts doth
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction doest procure
to teach him in thy Law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That

That all may ſollow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoule and life had now been laid
almoſt as low as hell.
18 When I did ſay my fut did ſlide,
I am now like to fall:
Thy goodneſſe, Lord, did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I mused much,
and could no comfort finde:
Then Lord, thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe, q. I,
with wicked men to ſit,
Which with pretence in ſtead of law,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſells they are rife
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence, or lock:
He is my God to whom I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe the miſchiefe all
themſelues for to annoy:
And in their malice they ſhall fall:
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCV. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old Fathers, who tempted God in the wildernes, and therefore entred not the promiſe.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rock of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grutching many a yeere,
prouokt me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they did me moue. (grieue,
10 Twice twenty yeeres they did me
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breſt: (wrath
That they ſhould neuer tread the path
to enter in my reſt.

Cantate

Cantate Domino. Psal. XCvi. I. H.

An exhortation both to the Ievves and Gentiles to praise God for his mercy: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 76 Psalme.

SIng yee with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, sing vnto the Lord, I say,
praise yee his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the people eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise allway:
And he is to be dread of right,
aboue all Gods, I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord allway,
ye people of the world,
All might and worthy eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his Courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull in his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the Nations euery one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnavit. Psal. XCviii. I. H.

David exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing and thankesgiuing.

Sing this as the 77. Psalme.

THe Lord doth reigne whereat ỳ earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds & darknesse eke do dwell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.

3 Yea, fire and heat at once doe run,
and goe before his face:
Which shall his foes & enemies burne,
abroad in euery place. (blaze,
4 His lightnings eke full bright did
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The

5 The hils like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice all abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe picures to maintaine.
8 For all the Idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Juds ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other god.

11 All yee that loue the Lord doe this,
hate all things that are ill:
For he doth keep the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with heart and voice,
and mindefull of the ſame.

Cantate Domino. Pſal. XCviii. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom hee hath communicated his ſalvation to all Nations.

Sing this as the 77. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael,
in minde he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, ſing and reioyce
to him with ioy and mirth.
6 Upon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea, let the Sea, with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their gills,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and every wight:
And rule the people mightily
with iuſtice and with right.

Dominus regnavit. Pſal. XCix. I. H.

Hee commendeth the power, equity and excellency of the Kingdome of God, by Chriſt, over the Iewes and Gentiles provoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 77. Pſalme.

THe Lord doth reigne, although at it
the people rage full ſore:

Yea,

Yea, he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

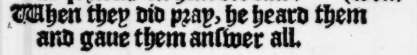
5 To praise the Lord our God deuise,
all honour to him doe:
Before his footstole worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call: (well,
When they did pray, he heard them
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them vntill. (heare,
8 O Lord our God thou didst them
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

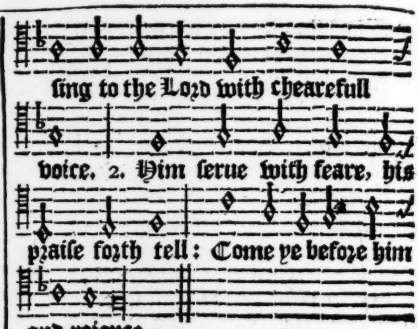
9 O laud and praise our God and Lord,
within his holy hill: (world,
For why? our God throughout the
is holy euer still.

Iubilate Deo omnes. Psal. C. I. H.

Hee exhorteth all to serve the Lord, who hath made us to enter into his Courts and assemblies, to praise his name.



ALL people that on earth do dwel,



sing to the Lord with chearefull voice. 2. Him serue with feare, his praise forth tell: Come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his sheep he doth vs take.

3 O enter then his gates with praise,
approach with ioy his Courts vnto:
Praise, laud, & bless his Name alwaies,
for it is seemely so to doe.

4 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 57 Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth:
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thankes within the same:
Within his Courts set forth his praise,
and laud his holy Name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam

Misericordiam. Psal. Ci. N.

David describeth what gouernment he will obserue in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God, vnto thée:
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureneſſe of my spryte:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I sée.
5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that loketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cii. I. H.

It seemeth that this prayer was appointed to the faithfull, to pray in the captivity of Babylon. A consolation for the building of the Church, whereof followeth the praise of GOD to bee published unto all posterities. The conversion of the Gentiles, and the stability of the Church.

Sing this as the 67 Psalme.

O Heare my prayer Lord, and let
my cry come vnto thée:
2 In time of trouble doe not hide
thy face away from me.
Incline thine eares to me, make haſt,
to heare me when I call:
3 For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleane to my skinne:
6 As Pelican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
lo, I am such a one:
I watch, and as a Sparrow, on
the house top am alone:
8 Lo, daily in reprochfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that sone away doth fade.
12 But thou, O Lord, for euer dost
remaine in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spirit.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame. (God,
16 Then when the Lord the mighty
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe doth bend:
When he doth not disdaine vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue, he
might heare the wofull cry,
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength hee hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say:

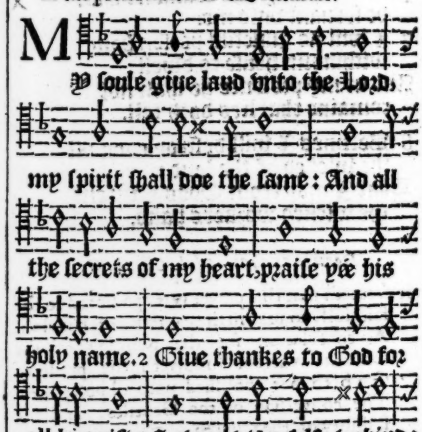
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age, I say.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made,
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
euen as a garment will.

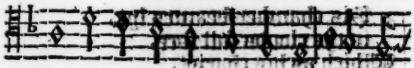
27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand sure. x Christ-kind

Benedic anima. Psal. Ciii. T. S.

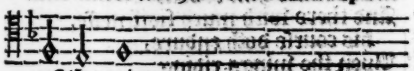
The Prophet provoketh men and Angels and all creatures to praise the Lord for his fatherly mercies in deliverance of his people from evills, in his providence over all things, and in the preservation of the faithfull.


M
Y soule giue laud vnto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise yee his
holy name. 2 Giue thankes to God for
all his gifts, shew not thy selfe vnkind:

And



And suffer not his benefits to slip out



of thy minde.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay,
all such as be opprest: (wrongs,
So that their sufferings and their
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitty Parents deare,
vnto their children beare:
Like pitty beareth God to such,
as worship him in feare. (shape,
14 The Lord that made vs knowes our
our mould and fashion iust:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse a beauty stormy winds,
doe vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children doe receiue
his righteousnesse at hand.
18 I meane, which keepe his Couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

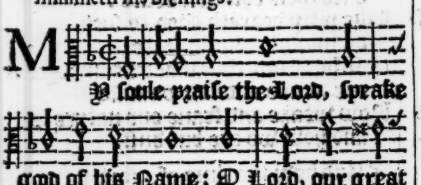
19 The heauens high are made the seat,
and footstoole of the Lord:
And by his power Imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble Hoasts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his workes in euery place,
praise ye his holy Name:

My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Civ. W. K.

A thankesgiving for the Creation of the world, and government of the same, by his marvellous providence: also, a prayer against the wicked, who are the occasion that God diminisheth his blessings.



My soule praise the Lord, speake
good of his Name: O Lord, our great
God, how dost thou appeare: So pas-
sing in glory, that great is thy fame:
Honour and Maiesty in thee shine most
cleare. With light as a robe thou hast
thee be-clad, whereby all the earth
thy greatnesse may see. The heauens
in such sort thou also hast spread, that
it to a curtaine compared may be.

3 His chamber-beames lye,
in the clouds full sure,
Which as his chariot,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Upon the wings riding
of winds in the aire.

4 He maketh his spirits
as Heralds to goe:
And lightnings to serue,
we see also prest:
His will to accomplish,
they runne to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth
so firmely and fast,
That it once to moue,
none shall haue such power.
6 The deep a faire couering
for it made thou hast:
Which by his owne nature,
the hils would deuoure.

7 But at thy rebuke,
the waters doe flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be,
That in their great raging
they haste soone away.

8 The mountaines full hie,
they then vp ascend:
If thou dost but speake,
thy word they fulfill.
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage,
not that passe they can,

For

For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes;
Which run doe full swift
among the huge hils.
11 Where both the wilde Asses
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fils.

12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse:
The earth with his workes
is wholly repleate.
14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.

15 Yea, bread, wine, and oile,
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firre-trees the Storkes
remaine and abide.
18 The high hils are succour
for wilde Goats to rest:
And eke the rock stony,
for Conies to hide.

19 The Mone then is set,
her season to run,
The dayes from the nights,
thereby to discerne.
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power,
Then crepe forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.

22 As soone as the Sun
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad,
Where things that crepe swarme,
and beasts of each sort.
26 There both mighty ships saile,
and some lye at road:
The whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieue:
And thou in due time,
full well doest them feede.
28 Now when it doth please thee,
the same for to giue:
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace.
That they with good things
are filled ouer lee.
29 But soze are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed.
And dost by thy goodnesse,
the dry earth renew.

31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full fast:
And likewise the mountaines
to smoake at his voice.

33 To this Lord and God
sing will I alwayes:
So long as I liue,
my God praise will I.
34 Then am I most certaine
my words shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino. Psal. Cv. N.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, never ceasing to doe them good, euen for his promise sake.

Sing this to the 65. Psalme.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seek ye the Lord and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keep still in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children eke
of Iacob doe proceed.

7 For he, he only is I say,
the mighty Lord our God;
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to vs,
He hath remembred euermore
to thousands of degrees.

The

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he had sworne
to Isaac also.
10 And did confirme the same for Law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will giue:
The lot of your inheritance
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea, very small, and in the land
they then but strangers were. (land,
13 While yet they walk'd from land to
without a sure abode:
And while from sundry kindomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reproued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He call'd a dearth vpon the land,
of bread he stroid the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once been sold
to liue a slaue in woe: (soule
Whose feet they hurt in stocks, whose
the irons pierc't also.
18 Until the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did try.
19 The King sent and deliuered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him bare
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might cause to understand.
23 Then into the Egyptian land,
came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to grow:
And ouer all their enemies,
in strength he made them grow. (hate
25 Whose heart he turn'd, that they with
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.
28 Darknesse he sent and made it dark
in stead of brighter day:
And vnto his Commission,
they did not disobey.
29 He turn'd their waters into bloud,
he did their fishes slay: (place
30 Their land brought frogs euen in the
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarmes of noysome flies:

And all the quarters of the land
were fill'd with crawling lice:
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine. (trees,
33 He smote their vines and all their
whereon their figs did grow:
And all their trees within their coasts
downe did he ouerthrow.
34 He spake, then caterpillers did
and grashoppers abound: (land,
35 Which eate the grasse in all their
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly he did smite:
Yea, the beginning and first fruit,
of all their foes and might. (brought
37 With gold and siluer he them
from Egypt land to passe:
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and toyfull then,
when they did thence depart:
For terrour and the feare of them
was falne vpon their heart. (heat,
39 To shroud them from the parching
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he represt.
41 He opened the stony rock,
and waters gushed out:
And eke the dry and parched ground,
like riuers raune about.

42 For of his holy Couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.

43 He brought his people forth with
and his elect with toy, (mirth,
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they toke into their handa:
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed under Antiochus, do magnifie the goodnesse of God among the repentant; and pray to bee gathered from among the heathen, that they may praise his Name.

Sing this as the 95 Psalme.

PRaise ye the Lord, for he is good,
for his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgment kéep,
and iustly doe alway:
With fauour of the people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visit me:
5 That I the great felicity
of thine elect may see.
And with the peoples ioy I may
a toyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we, and eke our Fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done. (O Lord)
7 The wonders great which thou
hast done in Egypt land:
Our Fathers though they saw them al,
yet did not vnderstand.

Nor

Nor yet thy mercies multitude,
did keep in thankefull minde:
But at the sea, yea the red sea,
rebelled most unkinde.
8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad with fame.

9 The red Sea then did he rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmde,
not one was left alyue:
12 Then they beliu'd his words, & praise
in song they did him giue.
13 But by and by unthankefully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leannesse therewithall
into their soules he gaue.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten Image they,
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.
21 And God their only Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red Sea dreadfull things
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should him wreake.
24 They did delpise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beliene. (heart,
25 But in their tents with grudging
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkning minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his sore enkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay,

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race, I say.
32 At waters eke of Meribah,
they did him angry make:
Yea, so farre forth that Moses was
then punisht for their sake:

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mixt,
and learnd their workes also.

63 And did their idols serue, which were
their ruine and decay. (they
37 To fiends their sons and daughters,
did offer vp and slay.
38 Yea, with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea, their own sons and daughters bloud
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents,
defiled was the land. (workes
39 Thus were they stained with the
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people, was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in their land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before;
But with their counsels they to wrath
prouok't him euermore.

Therefore they by their wickednesse,
were brought full low to lye;
44 Yet when he saw them in distresse,
he hearkened to their cry.
45 He call'd to minde his Couenant,
which he to them had swore;
And by his mercies multitude,
repented him therefore.

46 And fauour he made them to finde,
before the sight of those
That led them captiue from their land,
when erst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs (O Lord) we pray;
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name;
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore;
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini

Confitemini Domino. Psal. Cvii. W. K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperity and adversity, bringeth men unto him. Therefore as the righteous thereat rejoyce, so shall the wicked have their mouthes stopped.

Sing this as the 95 Psalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes shall praise his Name:
And shew how they from foes were freed,
& how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre abount:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in theſe desarts so voide:
That faintneſſe did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
7 And by that way which was most right,
he led them like a guide:
That they might to a City goe,
and there also abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And shew the wonders that he doth,
before the sonnes of men.
9 For he the empty soule sustaind,
whom thirst had made so faint;
The hungry soule with goodneſſe fed,
and did them eke acquaint.
10 Such as do well in darkeneſſe deepe,
where they on death doe waite:
Fast bound to tast such troublous woes,
as iron chaines doe threat.
The second part.
11 For that against the Lords aduise
they sought so to rebell:
Esteeming light his counsels high,
which doe so farre excell:
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
14 For he from darkneſſe out them brought,
and from deaths dreadfull shade:
Burſting with force the iron bands
which them before did lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then;
And shew the wonders that he doth,
before the sonnes of men.
19 For he threw down the gats of braſſe
and brake them with strong hand;
The iron barres he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do face,
and cannot from them wend;
But heape on more to those they haue,
because they doe offend.
18 Their soule so much did loath all meate,
that none they could abide;
Whereby death had them almost caught,
as they full truly tride.
19 Then did they cry in their distresse,
vnto the Lord for aide;
Who did remoue their troublous state,
according as they praid.

20 For then he ſent to them his word,
which health did ſone reſtore: (deep
And brought them from thoſe dangers
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and joyfull cheare.

23 Such as in Ships and brittle barkes,
into the Seas deſcend: (clouds
Their merchandiſe through fearefull
to compaſſe and to end.
24 Thoſe men are forced to beheld,
the Lords workes what they be:
And in the dangers deepe the ſame
moſt mervailous they ſee.

25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they crie in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

29 For at his word the Lord doth make,
the ſturdy ſtorme to ceale: (rage,
So that the great waues from their
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the Elders doe conuent,
there let them doe the ſame.

33 For running flouds to dry deſarts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſins which dwell therein
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of water cleare
though none before were there.
36 Wherein ſuch hungry ſoules are ſet
as he doth freely chuſe:
That they a Citty may them build,
to dwell in for their vſe. (land,
37 That they may ſow their pleaſant
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brutt beaſts make
by numbers great to grow.

39 But when ỹ faithfull are low brought,
by the oppreſſors ſtout:
And minish doe through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But

41 But yet the poore he raiseth vp,
out of his troubles deepe:
And ofttimes doth their train augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse,
wich griefe shall stop their voice.

43 But who is wise, that now full well,
he may these things record:
For certainely, such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviii. I. H.

David with heart and voice praiseth the Lord, and assureth himselfe of the promises of God concerning his Kingdome over Israel, and his power against other Nations, who though he seeme to forsake us for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.
2 Awake my Violl and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thée.
4 Because thy mercy Lord is great
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the starry heauens high
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be set at liberty:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I shall diuide and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head, strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the City strong,
be guide to conduct me?
Or how by whom to Edom land,
conuaied shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts
didst not goe forth to fight?
12 Giue vs O Lord thy sauing aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shal do valiant acts
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsly accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Iudas the Traytour unto Iesus Christ, and all like enemies of the Children of God.

Sing this as the 93. Psal.

IN speechlesse silence doe not hold,
O God, thy tongue alwaies:
O God, euen thou, I say, that art,
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:

And

And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight.
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray;
5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue bin fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sin,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou I say with me;
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore;
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade;
And as the Grashopper, so am
I shaken off and fade.
24 With fasting long from needful food,
infeebled are my knees:
And all my fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproach,
to them was made to be;

And

And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord, that art my God,
my aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shal know thereby that this
Lord is thy mighty hand:
And that thou hast done it O Lord,
so shall they vnderstand. (thou
28 Although they curse with spight, yet
shalt blesse with louing voice;
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his praises will record.

30 For he with helpe at his right hand
will stand the poore man by:
To saue him from the men that would,
condemne his soule to die.

Dixit Dominus. Pſal. Cx. N.

David prophesieth of the power and everlasting kingdome of Christ, and of his Priest-hood, which should put an end to the Priest-hood of Levi.

Sing this as the 67. Pſalme.

THe Lord did say vnto my Lord
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the Scepter of his might:
Amid thy mortall foes, be thou
the ruler in their sight.

And in the day on which thy raigne,
and power they shall see:

3 Then
3 Then hereby freewill offerings shall
thy people offer thee.
Yea, with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne & neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuerse countries shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi Dñe. Pſal. Cxi. N.

He giveth thankes to the Lord for his marueilous workes towards his Church, and declareth wherein true wisdome and right knowledge consisteth.

Sing this as the 47. Pſalme.

WIth heart I doe accord,
to praise and laud the Lord,
in presence of the iust:
2 For great his workes are found,
to search them such are bound,
as him doe loue and trust.
3 His workes are glorious,
also his righteousnesse
it doth endure for euer.
4 His wondrous workes he wouldes,
we still remember should,
his mercy faileth neuer.
5 Such as to him loue beare,
a portion full faire,

Ye

He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
And kéep them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightning and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth,
Whereto his statutes tend.
8 They are decréed sure,
For euer to endure,
Which equity doth end.
Redemption he gaue
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwaies to prevaile:
His holy Name be feared.

10 Who so with heart full faine,
True wisdome would attaine,
The Lord feare and obey:
Such as his lawes doe kéepe,
Shall knowledge haue full déep:
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He praiseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater-Noster.

THe man is blest that God doth feare,
And that his law doth loue indéed:
2 His séed on earth God will vpreare,
And blesse such as from him proceéd.
3 His house with good he will fulfill,
His righteousnesse endure shal still.

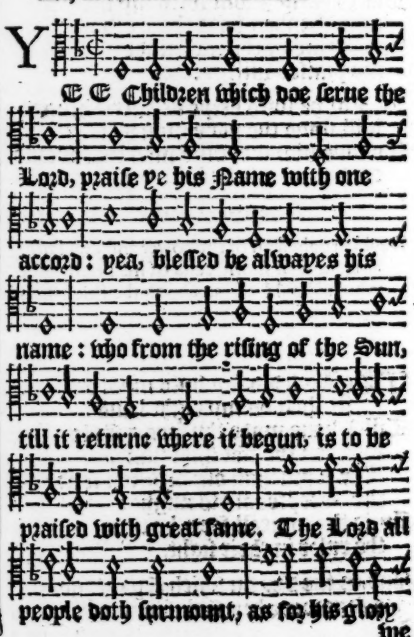
4 Unto the righteous doth arise,
In trouble toy, in darkenesse light.
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea, pitty moueth such to lend,
He doth by iudgement things expend.

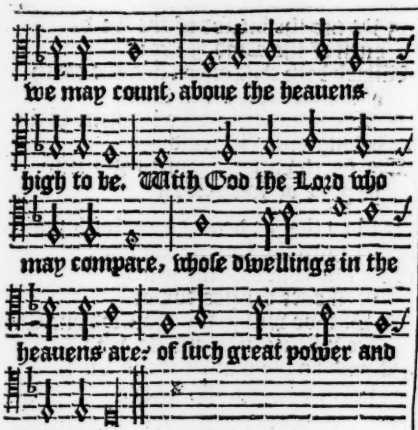
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill shall make him quaile
Who in the Lord sure hope doth sée.
8 His heart is firme, his feare is past,
For he shall sée his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his téeth thereat shal he,
And so consume his state to sée.

Laudate pueri. Psal. Cxiii. W. K.

An exhortation to praise the Lord for his providence, in that contrary to the course of nature, he worketh in his Church.





6 Ye doth abase himselfe we know,
Things to behold both here below.
and also in heauen aboue.
7 The néedy out of dust to draw,
And eke the poore which help none saw,
his only mercy did him moue.
8 And so him set in high degree,
With Princes of great dignity,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praise ye his holy Name.

In exitu Israel. Psal. CXIV. W. K.

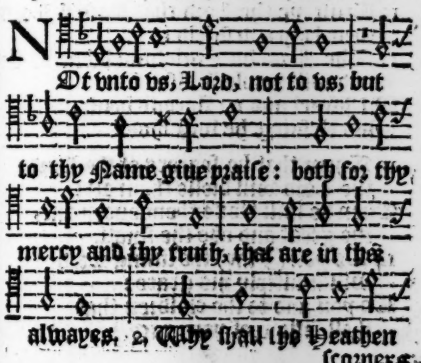
Israels delivery out of Ægypt, putteth us in remembrance of Gods great mercy towards his children, and of our unthankfulnesse for the same.

Sing this as the 78. Psalme.

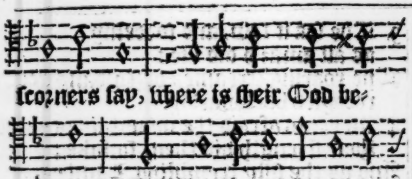
WHen Israel by Gods addresse,
from Pharaohs land was bent,
And Jacobs house the strangers left,
and in the same traine went.
2 In Juda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Jordans flood,
recopled backwardly.
4 As rams afraid the mountaines skipt
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.
5 What aild thée sea, as all amaz'd,
so suddenly to flie?
Ye rolling waues of Jordans flood,
why ran ye backwardly?
6 Why shoke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling
for feare quiuer and quake? (Lambes.
7 O earth, confesse thy soueraigne Lord
and dread his mighty hand;
Before the face of Jacobs God,
feare ye both sea and land. (rockes
8 I meane the God, which from hard
doth cause maine flouds appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal. CXV. N.

The faithfull oppressed by idolatrous Tyrants, promise that they will be mindfull of such a benefit, if it would please God to heare their prayers, and deliver them by his omnipotent power.

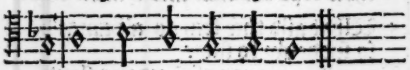


scorners



scorners say, where is their God be-

come? 3. Our God in heauen is, and



what he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth and doe not speak,
and eyes and doe not see. (heads,
6 And they haue eares to yond to their
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet, and doe not goe:
A throat they haue, yet through the same
they make no sound to blow. (them,
8 Those that make them are like to
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.
11 Trust ye the Lord that feare ỹ Lord,
their help and shield is he.
12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessing he will show.

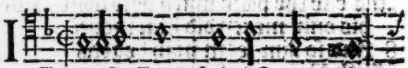
13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

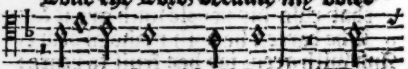
17 They that be dead, do not with praise,
set forth the Lords renowne:
Nor any that into the place
of silence doe goe downe.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

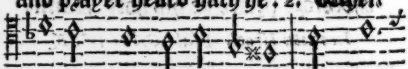
David being in great danger of Saul in the desart of Maon, perceiving the great and inestimable loue of God towards him, magnificth such great mercies, and protesteth that he will be thankefull for the same.



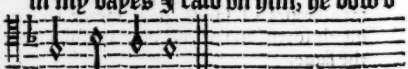
Loue the Lord, because my voice



and prayer heard hath he: 2. When



in my dayes I cald on him, he bow'd



his eare to me.
3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught, & when
I woe and sorrow found.

4 Vpon the Name of God my Lord,
then did I call and say:
Deliuer thou my soule, O Lord,
I doe thee humbly pray.

5 The

5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:
For largely, lo, the Lord to thée,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall: (teares,
My moiſtned eyes from mournefull
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore.
10 I did beléeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing healthy,
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
15 Right deare and pretious in his ſight,
the Lord doth aye eſtéeme,
The death of all his holy ones,
what euer men doe déeme.

16 Thy ſeruant Lord, thy ſeruant lo,
I doe my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thée,
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight,
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thée,
O thou Ieruſalem, I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God becauſe he hath accompliſhed as well to them, as to the Iewes, the promiſe of life everlaſting, by Ieſus Chriſt.

Sing this as the 58. Pſalme.

O All ye Nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe,
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini Domino. Pſal. Cxviii. N.

David, rejected of Saul and of the people, at the time appointed obtained the Kingdome, for the which he biddeth all men to feare the Lord, and to bee thankefull: under whoſe perſon Chriſt is lively ſet forth, who ſhould be for his people rejected.

Sing this as the 48. Pſalme.

O Giue yée thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let them that feare the Lord our God
euen now confeſſe and ſay,

The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cri'd:
Which louingly heard me at large,
my ſute was not deni'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part wᵗ them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemis.

8 Better it is to truſt in God,
than in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through ꝑ Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name,
I quencht their thornes ꝙ were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt wᵗ force thruſt ſore at me,
that I indeed might fall:
But through the Lord I find ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my ioy, my mirth, and ſong:
He is become to me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as you may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to conſeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought;
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord;
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſheweth vs light
bind ye therefore with cord,

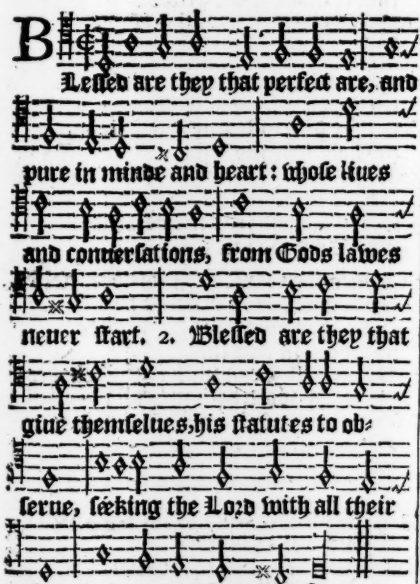
Your

Pour sacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thée:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thée.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithfull to have both in heart and voice. And in the Hebrew every eight verse begins with one letter of the Alphabet.



3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keep indeed.

5 O would to God it might thée please,
my wayes so to addresse,
That I might both in heart and voice,
thy Lawes keep and confesse!
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my minde alwayes to muse
on thy sacred decrées.

7 Then will I praise with vpright heart
and magnifie thy Name,
When I shall learne thy iudgments iust
and likewise prone the same.
8 And wholly will I giue my selfe
to keep thy Lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part. (best,

9 By what meanes may a young man
his life learne to amend:
If that he marke and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,

The iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke,
As at a marke so will I aime,
thy waies how I may walke.
16 My only ioy shall be so flit,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law & maruellous workes,
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleere.
20 My soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgements hie,
and what may please thee best.

21 The proud men and malitious,
thou hast destroid each one;
And cursed are such as do not
thy hests attend vpon.
22 Lord turne from me rebuke & shame,
which wicked men conspire;
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake;
But then thy seruant thought how he
thy statutes might not breake.

24 For why thy couenants are my ioy,
and my hearts great solace;
They serue instead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turn'd to dust;
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsones and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppressed,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send releefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send. (sure,
30 The way of truth both straight and
I haue chosen and found:
I set thy iudgements me before,
which keep me safe and sound.

31 Since then O Lord I fore'd my selfe,
thy couenants to imbrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart & mind, and all my might,
I will it kéepe, I say.

35 In the right paths of thy precepts,
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to kéepe,
and couenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne back mine eyes and sight:
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord
which thou hast made to me,
Which am thy seruant, and doe loue,
and feare nothing but thée.

39 Reproach and shame which I so feare,
from me, O Lord, expell:
For thou dost iudge with equity,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to kéepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word. (mouthes,
42 So shall I stop the slanderous
of leud men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest. (breast,
44 And whilst that breath within my
doth naturall life preserue;
Yea, till the world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to kéep
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands I will lift to thy lawes,
which I haue dearely sought;
And practice thy commandements,
in will, in déed, in thought.

ZAIN. The seventh part.

49 Thy promise which thou mad'st to me
thy seruant Lord remember:
For therein doe I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
Nor were my life not by thy word,
my life would some me faile.

51 The proud and such as God contemn,
still made of me a scorne;
Yet would I not thy law forsake,
as he that were forlorne, (works
52 But cal'd to minde, Lord, thy great
shew'd to our fathers old:
Whereby I felt my ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
séeing how wicked men
Thy Law forsooke, and did procure
thy iudgements, who knowes when.
54 And as for me I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others slept:
As for thy law also I kept,
and euer will it keep.
56 This grace I did obtaine, because
thy couenants swéet and deare,
I did imbrace, and also keepe
with reuerence and with feare.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decred and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart,
Which to thy statutes caused me,
my fet straight to conuert:
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thée goe astray. (me
62 Thy righteous iudgments towards
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thée in their heart:
And neuer will for loue nor dread,
from thy commandement start.
64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure. (rod,
67 Ere thou didst touch me with thy
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keep,
therefore O Lord, teach me.

69 The proud & wicked men haue forg'd,
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I. (wealth,
70 Their hearts are swolne vp worldly
as grease so are they fat:
But in thy law doe I delight,
and nothing séeke but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer & gold,
or ought that can be told.

IOD. The tenth part. (Lord,

73 Séeing thy hands haue made me
to be thy creature: (learne,
Grant knowledge like wise how to
to put thy lawes in vre:
74 So they that feare thée shall reioyce,
when euer they me sée:
Because I haue learn'd by thy word,
to put my trust in thee. (plagu'd,
75 When with thy rod the world is
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust pleds be mine.

76 Now

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue. (ptetence
78 Confound the proud, whose false
is me for to destroy:
But as for me, thy hests to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with loking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why doest thou thus delay?

83 As a skin-bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy Law,
my hurt they doe procure.
86 But thy commandements are all true
and causelesse they me griene:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies expell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part. dwell,

89 In heauen Lord where thou doest
thy word is stablisht sure:
And shalt for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse: (sure,
Whose ground-worke thou hast laid so
as no tongue can expresse.

91 Euen to this day we may well see,
how all things persenere
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy Law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiii. part.

97 What great deſire and feruent loue,
doe I beare to thy Law!
All the day long my whole deuice,
is onely on thy ſaw.
98 Thy word hath taught me far to paſſe
my foes in policy:
For ſtill I hold it as a thing
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants kéep,
and them to others tell.
100 In wiſdome I doe paſſe alſo
the ancient men indéed:
And all becauſe to kéepe thy lawes,
I held it aye beſt reed.

101 My fét I haue refrained eke,
from euery euill way:
Becauſe that I continually
thy word might kéep I ſay. (ment,
102 I haue not ſweru'd from thy iudge-
nor yet ſhrunke any dell:
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord, how ſweet vnto my taſte,
finde I thy words alway:
Doubtleſſe no hony in my mouth,
féele ought ſo ſwéet I may! (learn'd,
104 Thy lawes haue me ſuch wiſdome
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiv. part.

105 Euen as a lanterne to my fét,
ſo doth thy word ſhine bright:
And to my paths where euer I goe,
it is a flaming light. (forme,
106 I haue both ſworne and will per-
moſt certainely doubtleſſe,
That I will kéepe thy iudgments iuſt,
and them in life erpreſſe.

107 Affliction hath me ſore oppreſt
and brought me to deaths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore. (voice,
108 The offerings which with heart and
moſt frankely I thée giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor it to kéepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue or goe aſtray.

111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue béene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 The crafty thoughts and double (hearts,
I doe alwayes deteſt:
But as for thy lawe and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandments will I kéep
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe
for ought they doe or ſay:

And

And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake;
For nought auailes their subtilty,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where euer they go or dwell;
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbde:
For when I see thy iudgements straight
I am as one astond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right;
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good;
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I craue; (blind,
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show;
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand;
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid;
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better than gold:
Or Iewels fine which are esteem'd,
most costly to be sold.

128 I thought thy precepts al most iust,
and so them laid in store:
All crafty and malicious wayes
I do abhorre therefore.

PE The xvii. part.

129 Thy couenants are most wonderful
and full of things profound:
My soule therefore doth keep them sure,
when they are trode and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap'd & breath'd,
to know thy commandment;
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow.
134 From slanderous tongues & deadly
preserue and keep me sure: (harmes,
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance vp doth surmount
the Sun in his bright hew:
Let shine on me and by thy lawes
teach me what to eschew. (out,
136 Out of mine eyes great floods gush
of dreary teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and ſtie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy Law,
commanded vs ſtraightly.

139 With zeale & wrath I am conſum'd,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy lawes forget,
nor ſhrinke away from thee. (iuſt,
142 Thy righteouſneſſe (Lord) is moſt
for euer to indure:
Alſo thy Law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeiſd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know. (ments
144 The righteouſneſſe of thy iudge-
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. The xix. part.

145 With feruent heart I call & crie,
now anſwer me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cry euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake;
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitty on me take:
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death maliciouſly,
Which from thy Law are far gone back
and ſtraid from it lewdly.

151 Therefore O Lord approch thou neare
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire. (learn'd,
152 But thy commandements haue I
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 My trouble and affliction,
conſider and beholde:
Deliuer me, for of thy Law,
I euer take faſt hold.
154 Defend my good & righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Wherby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went away therefore.
158 And truth it is, for griefe I dye,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeeke to know thee.

159 Be-

159 Behold, for I doe loue thy Lawes,
with heart most glad and faine:
As thou art god and gracious Lord,
restore my life againe. (be,
160 What thy word doth decree must
and so it hath beene euer:
Thy righteous iudements are also
most true, and decay neuer.

SHIN. The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad.
Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For thy: thy holy law doe I,
aboue all things loue best.
164 Seuen times a day I praise ẏ Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
to cause me to reioyce. (haue,
165 Great peace and rest shall all such
as doe thy statutes loue:
No danger shall their quiet state
empaire or once remoue.
166 My only health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

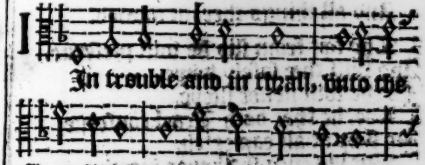
169 O Lord, let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort. (word,
172 My tongue shall sing and preach thy
and in this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Strech out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen, O Lord, I haue.
174 Of thee alone Lord I crane health,
for other I know none:
And in thy law and nothing else,
I doe delight alone. (liue,
175 Grant me therefore long dayes to
thy Name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheep:
Oh seeke me, for I haue not fayld,
thy commandements to keep.

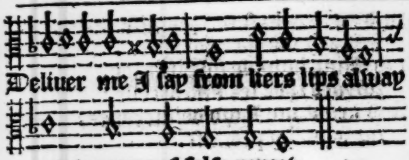
Ad dominum Psal. CXX. T. S.

David, banished among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels given to all kind of wickednesse and contention.



Lord I call, and he doth me comfort:

Deliuer



Deliuer me I say from liers lips alway
and tongues of false report.

3 What vantage or what thing,
Cer'st thou thus for to sting,
Thou false and flattering lyar?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hot consuming fire.

5 Alas, to long I slack
Within these tents so black,
Which Kedars are by name.
By whom the flock elect,
And all of Isaacs sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld.
By them that would haue strife.

Levavi oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example, that the faithfull ought to looke for their succour of God alone, who will governe and give good successe to all their godly enterprises.

I Lift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

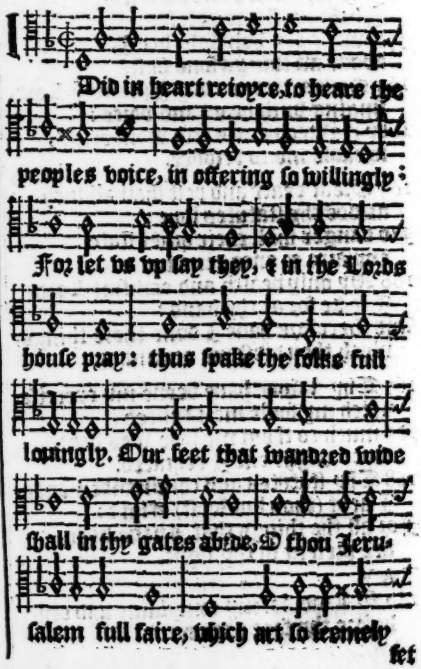
3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Loe, he that doth Israel conserue,
No sleep at all can catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:
6 The Sun shall not thee parteh by day:
Nor the Mone not halfe so bright,
Shall with cold thee hurt by night.

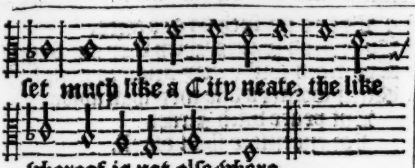
7 The Lord will keep thee from distresse
And will thy life sure saue:
And thou shalt also haue
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W. K.

David reioyced that God accomplished his promise, and placed his Arke in Sion, giving thankes, and praying for the prosperity of the Church.



I Did in heart reioyce, to heare the
peoples voice, in offering so willingly:
For let vs vp say they, & in the Lords
house pray: thus spake the folke full
louingly. Our feet that wandred wide
shall in thy gates abide, O thou Jeru-
salem full faire, which art so seemely
set



ſet much like a City neate, the like thereof is not elſe-where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take.
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about:
And proſper thee throughout,
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee
9 Gods houſe doth me allure
Thy wealth for to procure
So much allwayes as lies in me.

Ad te levavi. Pſal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

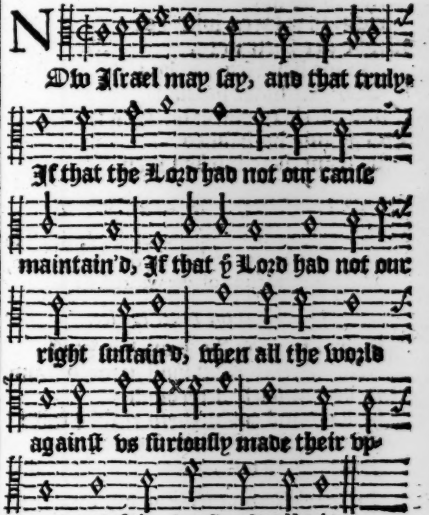
Sing this as the 73 Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee (hands,
2 As handmaids watch their miſtris
ſome grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgiue.

3 Lord grant vs thy compaſsion,
and mercy in thy ſight:
For we are fill'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuk,
the rich and worldly wiſe
Doe make of vs their mocking ſtock,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiv. W. W.

The faithfull delivered out of great danger, acknowledge not to have eſcaped by their own power, but through the favour of God.



Now Iſrael may ſay, and that truly,
If that the Lord had not our cauſe
maintain'd, If that ỹ Lord had not our
right ſuſtain'd, then all the world
againſt vs furiouſly made their vp-
roares, and ſaid, we ſhould all die:

3 Now long agoe,
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the floods
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The

5 The roaring streames
most proud in roaring noise,
Had long agoe
ouerwhelm'd vs in the deepe.
6 But lou'd be God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then:
His Name hath saued
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Hee describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

Sing this as the Pater Noster.

SUch as in God the Lord doe trust,
As Mount Sion shall firmely stand,
And be remoued at no hand.
The Lord will count them right & iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge & great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe wait:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod: (God,
Lest they through griefe forsake their
It shall not as their lot still be.
4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as goe aside,
By crooked wayes which they out sought
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence,
Vpon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Nou'd with none ill, but standeth still,
Stedfast like to the Mount Sion.

And as about Ierusalem,
The mighty hils doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in euery need
His faithfull people doth defend,
Standing them by, assuredly, (end.
From this time forth world without

Right wise and good is our Lord God
And will not suffer certainely,
The sinners and vngodlies rod,
To tarry vpon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end
Thy christian flock through thy goodnesse

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne down to hell.
God wil them send paines without end:
But Lord grant peace to Israel.

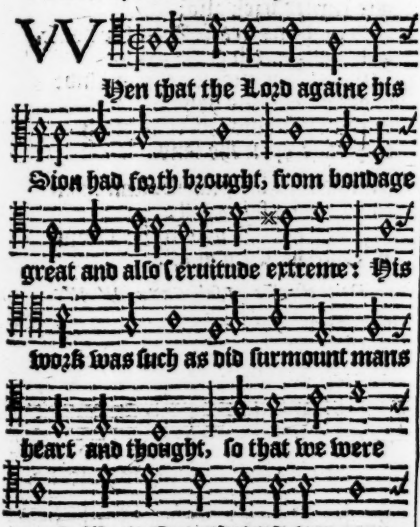
Glory to God the father of might,
And to the Son our Sautour,
And to the Holy Ghost, whose light
Shine in our hearts, and vs succour:

That

That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In convertendo. Psal. Cxxvi. W. K.

This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliverance was wonderfull after the seventy yeares of captivity, foresposken of by Ier. 25. 12. and 29. 10.



2 The heathen folke,
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth & ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is not mans wit, power, or labour, but the free goodnesse of God that giveth riches, preserveth Townes, and Countries, granteth nourishment and Children.

Sing this as the Lords Prayer.

EXcept the Lord the house doth make,
And thereunto doth set his hand:
What men doe build, it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receiue all things with quiet sleepe.

3 Therfore mark well when euer ye see,
That men haue heires to enioy their land

It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſsing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenesſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer
When that he pleades before the Judge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Herein is deſcribed the proſperous ſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate according to Gods commandements.

Sing this as the 137. Pſalm.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee,
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce through affliction in all ages: for GOD will deliver, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

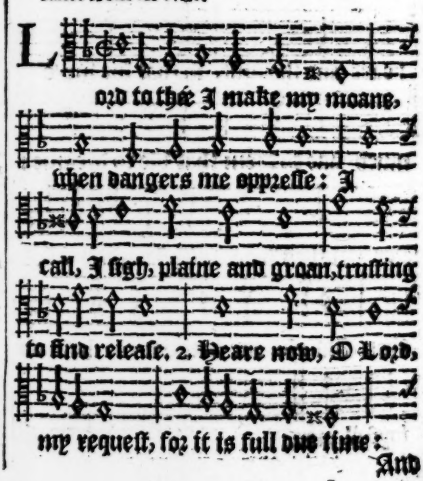
OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my back the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut y cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it growe.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiveneſſe of his ſinnes, and at length deliverance from all evils.



And

3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to vs thy grace,
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More than they that watch and ward,
to ſée the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſin:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. CXXXI. N.

David charged with ambition, proteſteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers breſt:
So haue I, Lord, behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

Memento Domi. Pſal. CXXXII. N.

The faithfull grounded on Gods promiſe made unto David, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray therein as it was foreſpoken.

Sing this as the 78. Pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſware:
2 And vow'd a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my houſe,
nor climbe vp to my bed:
4 Nor let my Temples take their reſt,
nor the eyes in my head.

5 Till I haue found out for the Lords
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will attay, and goe in now,
his Tabernacle there:
Before his foot-ſtole to fall downe,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body
vpon thy seat shall sit.
12 And if thy sons my couenant keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy Princely Throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.
14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

15 Yea, I will deck & cloath her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine,
a lanterne bright and good.

17 As for his enemies, I will cloth,
with shame for euermore:
But I will cause his Crowne to shine
more fresh than heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amity, compared to the most precious oyle mentioned in Exod. 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity:
2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill:

4 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts & minds without al guile
this knot doe keepe and hold.

Ecce nunc, psal. CXXXIV. W. K.

Hee exhorteth the Levites that watch in the Temple, to praise the Lord.

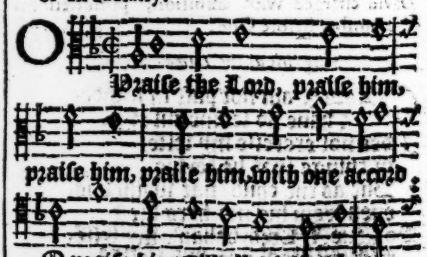
Sing this as the 25. Psalme.

BEhold and haue regard,
yee seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.

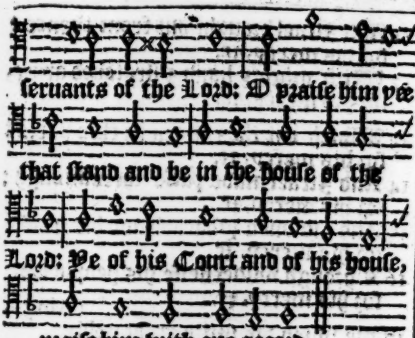
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen, Psal. CXXXV. N.

He exhorteth all the faithfull to praise God for his marvellous workes and graces, wherein he hath declared his Majesty, to the confusion of all Idolatry.



seruants



3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why? the Lord hath choſe Jacob,
his very owne yee ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great:
Ye is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, and earth, and in the Sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and raine,
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt voyd of haunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan;
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy Name, O Lord ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed;
And to his ſeruants he will ſhew
fauour in time of need.

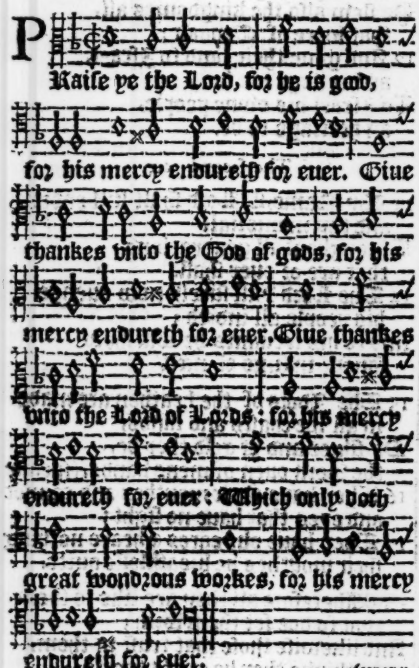
15 The Idols of the heathen are made
in all the coaſts and lands,
Of ſilner and of gold they be,
the worke euen of mens hands. (ſpeake
16 They haue their mouthes and cannot
and eyes that haue no ſight:
17 They haue eke eares & heare nothing
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them
that ſo doe let them forth;
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all yee houſe of Iſrael,
ſee that yee praiſe the Lord;
And yee that be of Aarons houſe,
praiſe him with one accord:

20 And ye that be of Leui's houſe,
praiſe yee likewiſe the Lord;
And yee that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Psal. CXXXVI. N.

A most earnest exhortation to give thankes vnto God for the Creation and gouernance of all things.



(ueus.

5 Which by his wisdome made the hea-
for his mercy, &c. (earth:
6 Which on the waters stretcht the
for his mercy &c. (abroad:
7 Which made great lights to shine
for his mercy, &c.
8 As Sun to rule the lightsome day
for his mercy, &c.

9 The Moone & starres to guide the night
for his mercy, &c. (borne
10 Which smote Egypt with their first
for his mercy, &c.

11 And Israel brought out from thence:
for his mercy, &c.
12 With mighty hand & stretched arme,
for his mercy, &c.

13 Which cut the red sea in two parts:
for his mercy, &c.
14 And Israel made passe therethrough:
for his mercy, &c.
15 And drowned Pharaoh and his hoast,
for his mercy, &c.
16 Through wildernesse his people led,
for his mercy, &c. (Kings,
17 He which did smite great noble
for his mercy, &c. (Kings,
18 And which hath slaine the mighty
for his mercy endureth, &c.
19 As Sehon King of Amorites,
for his mercy endureth, &c.
20 And Og the King of Basan land,
for his mercy endureth for euer.
21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his seruant Israel,
for his mercy endureth for euer.
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors redeem'd vs:
for his mercy endureth for euer.
25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Praise ye the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same by T. C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
whose mercies last for aye:
2 Great thankes and praises sing
To God of Gods, I say.
For certainly
His mercies dure
Both firme and sure
Eternally.

3 The

3 The Lord of Lords prayse ye,
Whose mercies aye doe dure.
4 Great wonders only he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie,
The heauenly firmament
Did frame, as we may see,
For certainely, &c.

6 Yea, he the heauy charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainely, &c.

7 Great lights he made to be:
For why his loue is aye:
8 Such as the Sun, we see,
To rule the lightsome day,
For certainely, &c.

9 And eke the Mone so cleare,
Which shineth in our sight:
And starres that doe appeare
To guide the darkesome night,
For certainely, &c.

10 With grieuous plagues and sore,
All Egypt smote he than:
The first borne lesse and more,
He slew of beasts and man,
For certainely, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made thorow it to goe
His chosen children all.
For certainely, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainely, &c.

16 Who led thorough wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground,
For certainely, &c.

18 And slew with puissant hand,
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainely, &c.

20 And Og (the Giant large)
Of Basan King also:
21 Whose land for heritage
He gaue his people tho:
For certainely, &c.

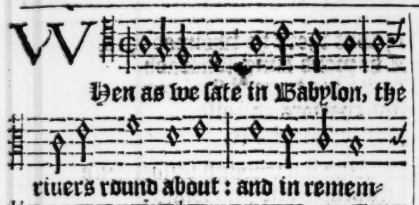
22 Euen vnto Israel,
His seruant deare, I say:
He gaue the same to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all
In safety set vs free.
For certainely, &c.

25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Psal. Cxxxvii. W. W.

The Israelites in their captivity hearing the Caldeans reproach and blaspheme GOD and his Religion, desire GOD to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.



WHen as we sate in Babylon, the riuers round about: and in remembrance of Sion, the teares for griefe burst out. 2. We hang'd our Harpes, & instruments the willow trées vpon: For in that place men for their vse, had planted many a one.

3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas, said we who can once frame
his sorowfull heart to sing,
The praises of our louing God,
thus vnder a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for euer fast,
If that I ioy before I sée
thy full deliuerance past.

7 Therefore, O Lord, remember now
the curled noise and cry,
That Edoms sons against vs made,
when they raz'd our City.
Remember Lord their cruell words,
when as with one accord,
They cride, on, sack, and raze their walls,
in despight of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God towards him, for which even forraine Princes shall praise the Lord together with him, and he is assured to have comfort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

THée will I praise vp my whole heart,
my Lord my God alwayes:
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy Temple I
will look, and worship thée:
And praised in my thankefull mouth
thy holy Name shall be.

Euen for thy loning kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea all the Kings on earth, they shall
giue praise to thée, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat:

Because

Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirite:
But he (contemning) knowes a far
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand,
Renewed by thee, O my Lord:
thou wilt ſtretch out thy hand
Upon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will,
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſhewes that nothing is ſo great which God ſees not. After declaring his zeale, and feare of God, hee proteſteth to bee an enemy to all them that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me try'd and knowne
my ſitting thou doſt know,
2 And riſing eke, my thoughts a farre
thou vnderſtand'ſt alſo.
3 My paths, yea and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.
4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thine hand on me.
6 To wonderfull abouc my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.
7 From ſight of thy all-ſeeing Spirit,
Lord whither ſhall I goe?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.
9 Yea let me take the morning wings,
and let me goe and hide,
Euen there where are the farthеſt parts
where flowing ſea doth ſlide:
10 Yea euen thither alſo ſhall
thy reaching hand mee guide:
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea, if I ſay, the darkeneſſe ſhall
yet ſhrowd me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wonderouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.
15 My bones they are not hid from thee,
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was. (eye
16 When I was formeleſſe, then thine
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke. God)
17 The thoughts therefore of thee (O
how deare are they to me:
And of them all how paſsing great
the endleſſe number be?

18 If I ſhould count them, lo their ſumm
more than the ſand I ſée:
And whenſoeuer I awake,
yet am I ſtill with thée.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe, O God, to whom, depart,
depart from me I ſay.
20 Euen thoſe of thée, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them that hate thee, Lord
and that in earneſt wiſe?
Contend I not againſt them all
againſt thée that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (O God) & know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

David prayeth vnto the Lord, againſt the cruelty, falſehood, and injuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he provoketh the iuſt to praiſe the Lord, and to aſſure themſelves of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill doe
imagine in their ſpite.
2 Which make on me continuall war,
their tongues loe they haue whet
3 Like ſerpents, vnderneath their lips
is adders poyſon ſet.

4 Kéep me (O Lord) from wicked hands
preſerue me to abide
Frée from the cruell man, that meanes
to cauſe my ſteps to ſlide.

5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaueth me:
My head in day of battell hath
béene couered ſtill by thée.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in déepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord, th' afflicted will
reuenge, and iudge the poore: (ſhall
13 The iuſt ſhall praiſe thy Name, iuſt
dwell with thée euermore.

Domine clamavi. Pſal. Cxli. N.

David being grievouſly perſecuted under Saul, deſireth ſuccour and patience, till God take vengeance on his enemies.

Sing this as the 44. Pſalme.

O Lord, vpon thée doe I call,
Lord, haſte thée vnto me:
And hearken (Lord) vnto my voice,
when I doe cry to thée.
2 As incenſe let my prayers be
directed in thine eyes:

And

And the vp-lifting of my hands,
as euening sacrifice.

3 My Lord, for guiding of my mouth,
let thou a watch before:
And also of my mouing lips
O Lord keepe thou the dore, (mit,
4 That I should wicked workes com-
incline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast: (then
Then shall they heare thy words, for
they haue a pleasant taste.
7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtill gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

David neither for feare nor anger would kill Saul, but with a quiet mind prayed unto God who preserved him.

Sing this as the 145. Psalme.

BEfore the Lord God with my voice,
I did send out my cry:
And with my strained voice vnto
the Lord God prated I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I lookt, and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryd I Lord to thee, and said,
my hope thou only art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison, Lord, bring out:
When thou art good to me, the iust
shall presse me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sins, acknowledging that the enemies did cruelly persecute them, by Gods just judgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true feare and service of God.

Sing this as the 145. Psalme.

LOrd heare my prayer, hearke the
that I doe make to thee: (plaint
Lord in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the dark like them
that dead are long agone.
4 Within me in perplexity
was my accombred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord, my God, loe I
doe stretch my craving hands:
My soule desireth after thee,
as doe the thirsty lands. (faile,
7 Heare me with speed, my spirit doth
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say,
Let thy good Spirit vnto the land
of mercy me conuay. (grace
11 For thy Names sake with quickning
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy Iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. CXliv. N.

David praiseth the Lord for his victories and kingdome restored, yet calleth for the destruction of the wicked: and declareth wherein the felicity of any people consisteth.

Sing this as the 141. Psalm.

BLest be the Lord my strength, that
instruct my hands to fight: (doth
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 (O Lord) what thing is man, that him
thou holdest so in prize?
Or son of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanity.
so passe his dayes to end,
5 As fleeting shade: bow down (O Lord)
the heauens and descend. (smoake,
6 The Mountaines touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same. (boue,
7 Send downe thy hand euen from a-
O Lord deliuer me:
Take me from waters great, from hand
of strangers set me free.

8 Whose subtill mouth of vanity
and fondnesse doth intreat:
And their right hand, is a right hand
of falsehood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Viol and on instrument
ten stringed vnto thee.

10 Euen he it is, that only giues
deliuerance to Kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings. (shield,
11 From strangers hand me saue and
whose mouth talkes vanity:

And

And their right hand is a right hand
of guile and ſubtilty.

12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found: (ſtreets
Our ſheepe bring thouſands, in our
ten thouſands may abound.

14 Our Oxen be to labour ſtrong:
that none doe vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſsings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. CXlv. N.

David deſcribeth the wonderfull providence of God, in governing and preſerving all the other creatures. He praiſeth God for his juſtice, mercy and ſpeciall loving kindneſſe towards all thoſe that call upon him, that feare him and love him.

Sing this as the 84. *Pſalme.*

THee will I laud, my God, my King,
and bleſſe thy Name for aye:
2 For euer will I praiſe thy Name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe
his greatneſſe none can reach:
4 From race to race they ſhal thy works
praiſe and thy power preach.

5 I of thy glorious Maieſty
the beauty will record,
And meditate vpon thy workes,
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his workes,
his mercy doth exceed: (Lord,
10 Lo, all thy workes doe praiſe thee
and doe thy honour ſpread.
11 Thy Saints do bleſſe thee, & they doe
thy kingdomes glory ſhow: (ſons
12 And blaze thy power, to cauſe the
of men his power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord, a kingdome is
that doth endure alwaies:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their liding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things what ſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires that they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.

21 My

21 My thankful mouth shall gladly speak
the prayses of the Lord:
All flesh to prayse his holy Name
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

David teacheth that none should put their trust in men, but in God alone, who is Almighty, and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse and widdowes, and is King for ever.

Sing this as the 137. *Psalme.*

MY soule prayse thou ỳ Lord alwaies,
my God I will confesse:
2 While breath & life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

4 For why, their breath doth sone depart
to earth anon they fall:
And then the counsels of their hearts,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aide,
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters (deepe,
the heauens hie withall:
Which doth his word and promise keepe
in truth, and euer shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and lose the fetters strong.

8 The Lord doth send ỳ blind their sight,
the lame to limbs restore:
The (Lord) I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse
and stranger sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne,
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The prophet praiseth the bounty, wisedome, power, justice, and providence of God upon all creatures, but especially upon his Church, which he gathered together after their dispersion, declaring his Word and Iudgements so unto them, as he hath done to no other people.

Sing this as the 137. *Psalme.*

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to prayse,
it is a comely thing.
2 The Lord his owne Jerusalem,
he buildeth vp alone:
And the dispersst of Israel,
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdome infinite, (throwes
6 The Lord releeues the meeke, and
to ground the wicked wight.

7 Sing vnto God the Lord, with prayse
vnto the Lord reioyce:
And vnto God vpon the Harpe,
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:

And

And such as doe attend vpon
his mercies shining light.

The second part.

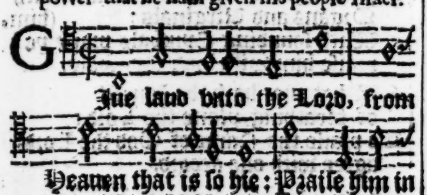
12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy Children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flours
of wheat he filleth thee.

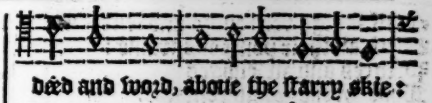
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giveth snow like woolhoare-frost
like ashes he doth spread:
17 Like morsells casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word,
to Jacob he doth shew:
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they knowne
His secret judgements, ye therefore
praise yee the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He provoketh all creatures to praise the Lord in Heauen, and in all places, specially for the power that he hath given his people Israel.




deed and word, aboue the starry skie:

And also ye, his Angels all, armies

royall, praise him with glee.

3 Praise him both Pone and Sunne,
Which are so cleare and bright:
The same of you be done,
Yee glistring starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth yee Dragons fell,
All deepes doe yee the same,
For it becomes you well.
8 Him magnifie,
Fire, Haile, Ice, Snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name,
12 Young men and maides,
Old men and babes,
Doe yee the ſame.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The Children of Iſrael
Each one both more and leſſe:
16 And alſo they,
That with god will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giveth the Saints againſt mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong,
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king. (Flute,
3 Let them ſound praiſe with voice of
vnto his Holy Name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.
5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe yee the Lord therefore.

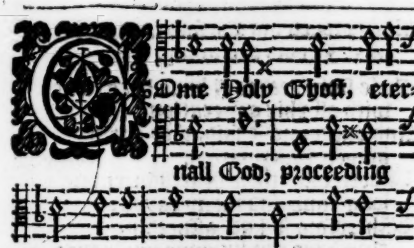
Laudate Dominum. Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe giue him praiſe.
3 His Prayſes with the Princely noiſe
of ſounding Trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo. (Flute,
4 Praiſe him with Timbrell and with
Organs and Virginals: (him.
5 With ſounding Cymbals praiſe ye
praiſe him with loud Cymbals.
6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes of DAVID in Meeter.



Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writting thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe ỹ praise of God
may stand in euery place.

O Holy Ghost, into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night:
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor deuill
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, grant we thee pray,
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs, O Lord, through thee to know
the Father most of might:
That of his deare beloued Son,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the Holy Spirit also,
one God coeternall.
And pray we that the only Sonne
vouchsafe his spirit to send;
To all that doe professe his Name,
vnto the worlds end.

Venite exultemus. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,

And

And to our only Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefits,
Allwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He loketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

Ye is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if yée will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When yée were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
When as your Fathers tempted mee
And tride me euery way,
They proued me and saw my workes,
what I could doe or say.

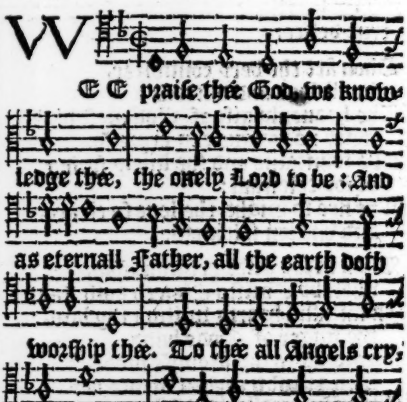
These forty yeares I haue bin grieued
with all this generation:
And euermore I said, they erred
in their imagination. (combred
Wherewith their hearts were sore
long time and many dayes:
Wherefore I said assuredly,
they haue not knowne my wayes.

To whom I in mine anger swore,
that they should not be blest:
Nor sée my ioy celestiall,
nor enter in my rest.

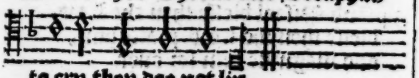
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose, called
Te Deum.



in. To thee Cherub and Seraphin,



to cry they doe not lin.

O Holy, holy, holy Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
The Apostles glorious company,
peeld praises vnto thee:
The Prophets godly Fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee allwayes.
Father of endlesse Maiesty,
we doe acknowledge thee:
Thy Christ, thine honourable true,
and only sonne to be.

The Holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Son euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand: (Iudge,
We trust that thou shalt come our
our cause to vnderstand.

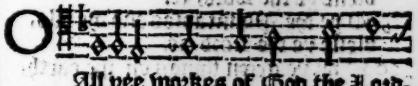
Lord help thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good:

O Lord doe thou thy people saue,
bless thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

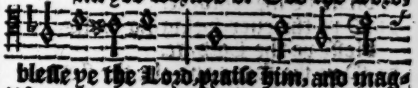
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe vs to defend
From sin this day: haue mercy Lord,
haue mercy on vs all,
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children praising God, provoking all Creatures to do the same.



All yee workes of God the Lord,



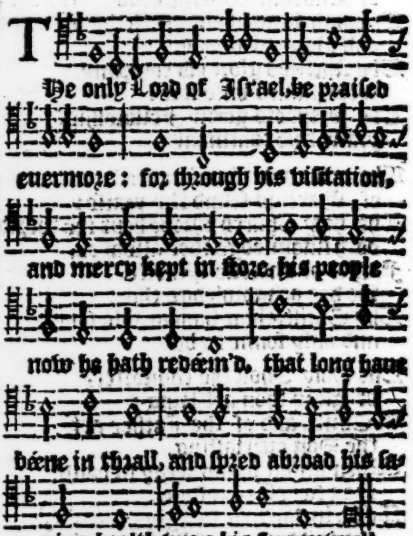
bless ye the Lord, praise him, and mag-

nifie him for euer.

2 O ye the Angels of the Lord,
bless ye the Lord, praise him
and magnifie him for euer.
3 O ye the starry heauens high,
bless ye the Lord, &c.
4 O ye the waters aboue the skie,
bless ye the Lord, &c.
5 O yee the powers of the Lord,
bless ye the Lord, &c.
6 O yee the shining Sun and Moone,
bless ye the Lord, &c.
7 O yee the glittering stars of heauen,
bless yee the Lord, &c.
8 O yee the showres and dropping dew,
bless yee the Lord, &c.

9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the deawes and binding frosts,
blesse ye the Lord, &c.
13 O ye frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the Mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye grene things on the earth,
blesse ye the Lord, &c.
21 O ye the ever-springing wells,
blesse ye the Lord, &c.
22 O ye the Seas and eke the floods,
blesse ye the Lord, &c.
23 Whales & all that in waters move,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the servants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits & soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy, and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael blesse thou the Lord,
blesse thou the Lord, praise him,
and magnifie him for ever.

The Song of Zacharias, called *Benedictus.*



In Davids house his servants all,
According to his minde,
And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His wayes for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that us do hate.

The

The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

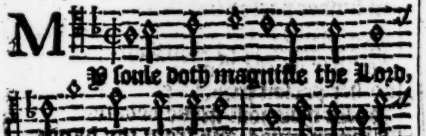
And also to performe the oath,
Which he before had sworne,
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our liues,
In stedfast holinesse. (borne
And thou (O child) which now art
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

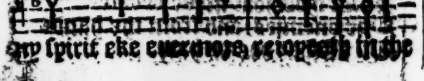
For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes. (their
To giue them knowledge how that
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Wherby the day spring from on high,
Is come vs for to visit,
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be
With death, and eke oppresst:
And also for to guide our feet,
The way to peace and rest.

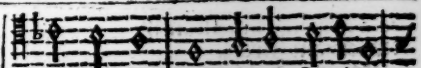
The Song of blessed Mary, called *Magnificat.*



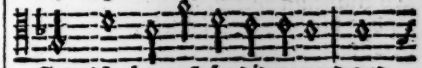
My soule doth magnifie the Lord,



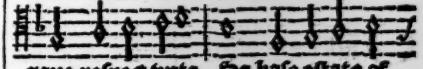
my spirit eke euermore reioyceth in the



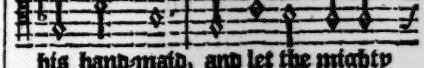
Lord my God, which is my Saniour.



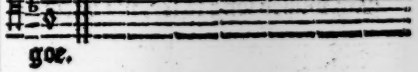
And why because he did regard, and



gaue respect vnto, So base estate of



his hand-maid, and let the mighty



goe.

For now behold all Nations.
And generations all,
From this time forth for euermore
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose Name be euer sanctified,
And praised day and night.

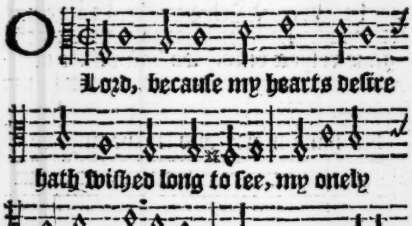
For with his mercy and his grace,
All men he doth inflame:
Throughout all generations
To such as feare his Name. (arme;
He shewed strength with his great
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart.
As he hath thought it meet.
The hungry hee replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery whit,

Hath holpen vp alsistantly
His seruant Israel.
According to his promise made,
To Abraham before,
And to his seed successiuely,
To stand for euermore.

The Song of Simeon, called *Nunc dimittis.*

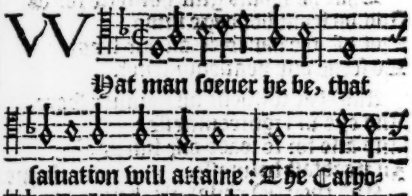


O Lord, because my hearts desire
hath wished long to see, my onely
Lord and Sauiour, Thy Sonne before
I die: The ioy and health of all man-
kind, desired long before, which now is
come into the world, of mercy bringing
store.

Thou suffrest thy seruant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart. (made
Because mine eyes which thou hast
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight, and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



WHat man soeuer he be, that
saluation will attaine: The Catho-
like beliefe he must before all things
retaine. Which Faith vnlesse he ho-
ly keepe, and vndefiledly, without all
doubt eternally he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Unity, and Trinity
in Unity alone:
So that we neither doe confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the Godhead is,

Like

Like glory coeternall eke,
the maiesty likewise.

Such as the Father is, such is
the Son in each degrée,
And such also we doe beléeue
the Holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son:
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beliéue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls thrée:
As ne incomprehensible we,
ne yet uncreate thrée:
But one incompreeensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so:
And in like sort Almighty is
the Holy Ghost also.
And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not Almighties thrée.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not thrée Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the Holy Ghost, yet are
there not thrée Lords, but one.

For as we are compelled to grant
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholicke Religion
forbiddeth vs alway,
That either Gods be thrée, or that
there Lords be thrée, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The Holy Ghost is of them both,
the Father and the Son:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not thrée:
one Son also, not thrée:
One Holy Ghost alone, and not
thrée Holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any than the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons thrée,
Together coeternall all,
and all coequall be.
So unity in Trinity,
as said it is before:
And Trinity in Unity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine:
And needfull to eternall life
it is that euery wight,
Of the incarnating of Christ
our Lord beliéue aright.

For this the right faith is, that we
beliéue and eke doe know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got,
before the world began.

And of his mothers substance borne,
in world a very man:

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one, began.

All one, not by confounding of
the substance into one,
But only by the unity
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
th' Almighty Father there:
From thence to iudge the quick & dead,
againe he shall appeare.

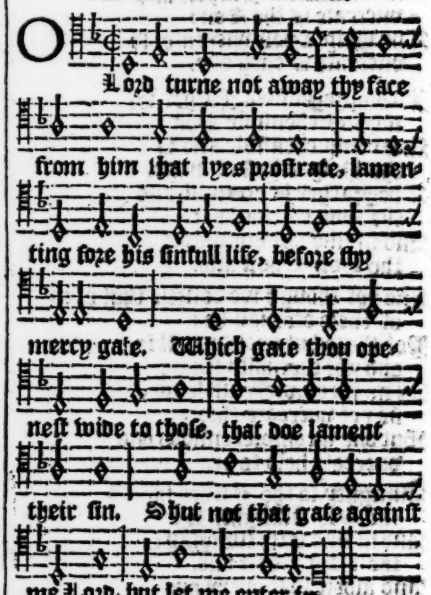
At whose returne all men shall rise
with bodies new restor'd:
And of their own workes they shall giue
account vnto the Lord.
And they into eternall life
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully

Beliene the same, without all doubt,
he saued cannot be.

To Father, Sonne, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.



And call me not to mine account.
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well. (past,
O Lord thou know'st what things be
And eke the things that be,
Thou know'st also what is to come,
Nothing is hid from thee.

Before

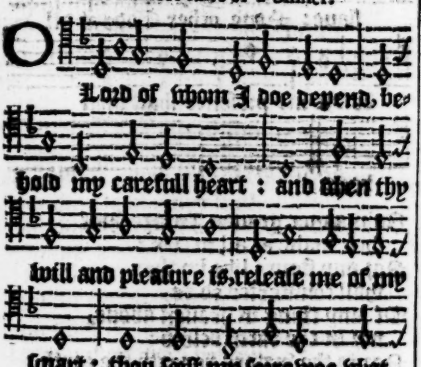
Before the heauens & earth were made
Thou knoweſt what things were then,
As all things elſe that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thée then?
Nay, nay, thou knowſt them all, O Lord,
Where they were done, and when.
Wherefore with teares I come to thée,
To begge and to intreat,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord, I néed not to repeat,
What I doe begge or craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuit,
Lord, let thy mercy come.

The humble ſuite of a Sinner.



But only thou whoſe aide I crane,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thée
for ſuccour and for reſt.
And ſith thou ſéeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuit, O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
nor mitigate this paine:
But euen thy Chriſt, my Lord and God
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſée,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſée it good,
I ſhall inioy the ſight of him,
and ſée his wounds and bloud.

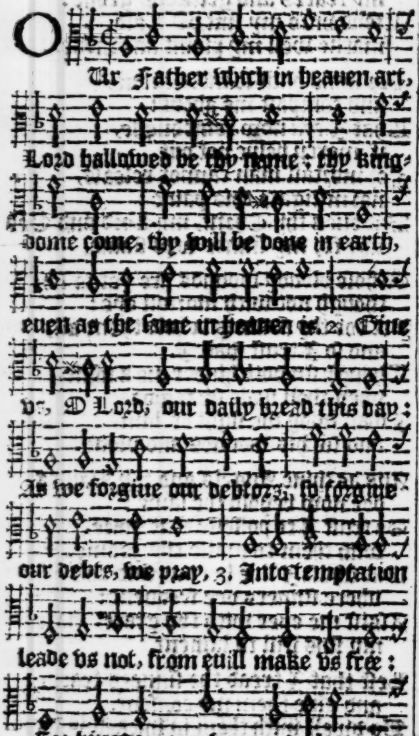
And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent.
To dwell with them in wickednes,
whereto nature is bent.

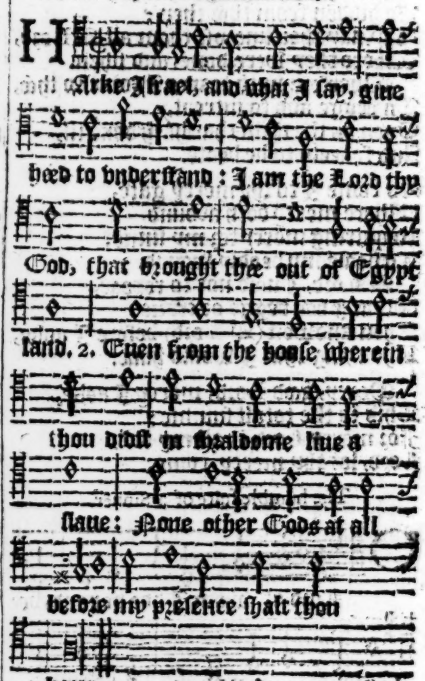
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my suit and my request:
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

The Lords Prayer, or Pater Noster.



The X. Commandements.



That

That punish Parents faults vnto
the third and fourth degree
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

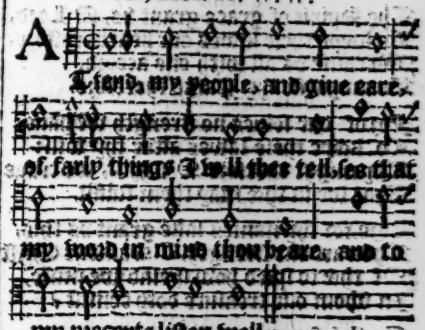
The seuenth day is set by the Lord
thy God to rest vpon:
No worke therein shalt thou doe in it,
ne thou, nor yet thy Son,
Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy Parents, that
prolong'd thy dayes may be,
Vpon the Land the which the Lord
thy God hath giuen thee.
Thou shalt not murther, thou shalt not
commit adultery:
Thou shalt not steale nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neigbour doth belong:
Ne couet shalt in hauing of
his wife, to doe him wrong:
Nor his man seruant, nor his maide,
nor Oxe, nor Asse of his:
Nay any other thing that to
thy Neighbour proper is.

The X. Commandements of Almighty God, Exod. 20. W. W.



1 I am thy soueraigne Lord and God
Which haue thee brought from carefull
And eke reclaim'd [illegible] (thrall
Mak thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging, (smite.
With grieuous plagues this sin will

3 Take not in vaine his holy name,
Abuse it not after thy will: (blame.
For so thou might it soone purchase
And in his wrath he would thee spill.

4 The Lord from work the 7th day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That so Gods holy eye may attend.

5 Vnto thy Parents honour giue,
As Gods Commandement doe intend:
That thou long daies & good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnesse against no man beare.
10 Thy neighbors house with not to haue
His wife, or ought that he calls mine:

His

His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

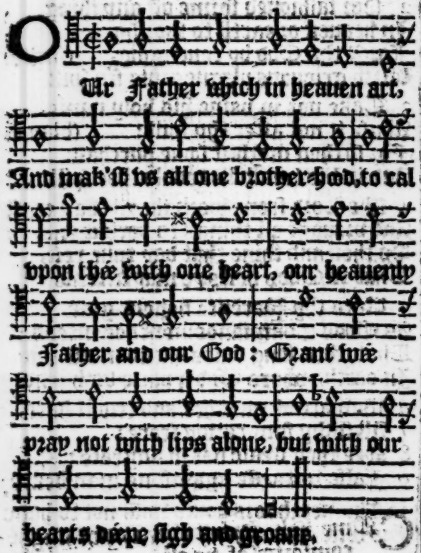
The Spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore, O Christ, we craue
That we in thee may them fulfill.

Lord, for thy names sake grant vs this.
Thou art our strength, O Saviour Christ
Of thee to speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.



Thy blessed Name be sanctifi'd,
Thy holy Word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly.
Thine Holy Ghost into vs powre,
With all his gifts most plenteously:
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war, and from blood-shed,
Also from sicknesse, dearth, and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord, for to serue thee,
In perfect loue and vnity.

O Lord, into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme & make strong thy feeble host,
With faith, & with the Holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord, art King of Kings,
And thou hast power ouer all;

Thy

Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayd with one accord

The xii. Articles of the Christian Faith.

ALL my beliefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night:
The heauens and the firmament,
and also many a starr:
The earth and all that is therein,
which passe mans reason far.

And in like manner I beleeue,
in Christ our Lord his Son,
Coequall with the deity,
and man in flesh and bone:
Conceiued by the Holy Ghost,
his word doth me assure:
And of his Mother Mary borne:
yet she a Virgin pure.

Because mankinde to Sathan was
for sin in bond and thrall:
He came and offered vp himselfe,
to death, to saue vs all.
And suffering most grieuous paine,
then Pilate being Judge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the Spirite:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe,
To th' end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still.
On Gods right hand his Father deare,
according to his will.

Untill the day of Judgement come,
when he shall come againe
With Angels power (yet of that day
we be all vncertaine.)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
whom he hath made of nought.

And in the Holy Spirit of God,
my faith to satisfie:
The third person in Trinity,
beleeue I stedfastly.
The Holy and Catholike Church
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdaine.

And also I doe trust to haue
by Jesus Christ his death
Release and pardon of my sinnes,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Sauiour,
the sheepe and goates diuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glory for to rest,
With all his holy company
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A Prayer to the Holy Ghost, to bee sung before the Sermon.

Sing this as the 119 *Psalme.*

COme holy Spirit the God of might
comforter of vs all,

Teach,

Teach vs to know thy word aright,
that we may neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield,
Against all sin and wickednesse,
Lord help vs win the field.

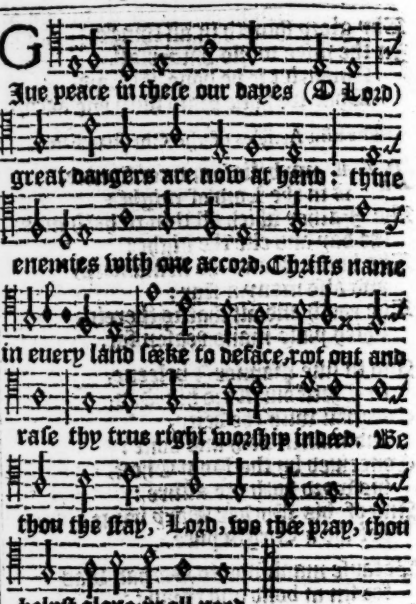
Lord keepe our King and his Councell,
and giue them will and might
To persenere in thy Gospell,
which can put sin to flight.
O Lord that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them mayst cut downe sin
as it were with a sword.
Depart not from thy pastors pure,
but aid them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs,
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to Nations far and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The liuing Father and the Sonne,
and eke the Holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be,
henceforth for euermore.

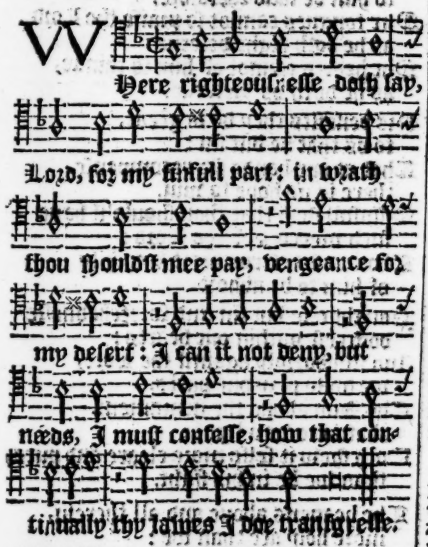


Giue vs that peace which we doe lacke
Through misbeliefe and ill life:
Thy word to offer thou doest not lacke,
Which we vnkindly gain-strine,
With fire and sword,
This healthfull word.
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere Godlinesse.

Giue peace, and vs thy spirit down send,
With griefe and repentance true,
Doe pearce our hearts, our liues to amend
And by faith in Christ renew:
That feare and dread,
Warre and bloud-shed,
Though thy sweet mercy and grace,
May from vs slide,
Thy truth may abide,
And shine in euery place.

The

The complaint of a sinner, who craveth of Christ to be kept under his mercy.


WHere righteousnesse doth say,
Lord, for my sinfull part: in wrath
thou shouldst mee pay, vengeance for
my desert: I can it not deny, but
needs, I must confesse, how that con-
tinually thy lawes I doe transgresse.

But if it be thy will
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and euery day?

The Scripture plaine tells me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fal's oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy moode,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

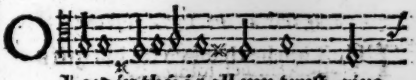
The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moyst my heart so dry:
That I with sin repleat,
May liue, and sin may dye:

That being mortified
This sin of mine in me,
I may be fanctified
By grace of thine in thee,
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

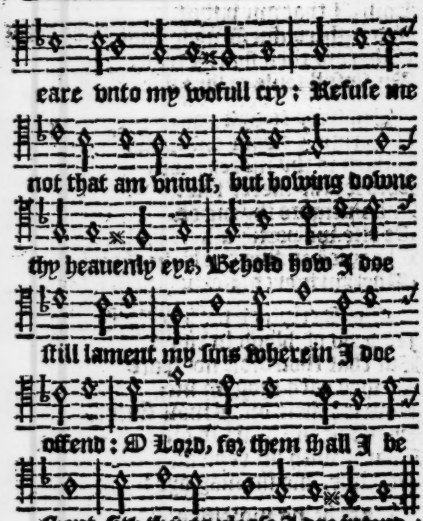
But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine only trust.

The Lamentation.

Through perfect Repentance the sinner hath a sure trust in God, that his sins shall be washed away in Christs bloud.


O Lord in thee is all my trust, giue

eare



eare vnto my wofull cry: Refuſe me
not that am vniuſt, but bowing downe
thy heauenly eye. Behold how I doe
ſtill lament my ſins wherein I doe
offend: O Lord, for them ſhall I be
ſhent, ſith thee to pleaſe I doe intend:

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their ſuit
To thee therefore ſtill ſhall I cry, (deſire,
to waſh away my ſinfull crime:
Thy bloud O Lord, is not yet dry,
but that it may helpe me in time.

Haſt thee, O Lord, haſte thee, I ſay,
to powre on me thy gifts of grace
That when this life ſhall fleet away,
in heauen with thee I may haue place
Where thou doſt raigne eternally, (ſend
with God which once did downe thee
Where Angels ſing continually:
to thee be praiſe world without end.

A Thankſgiving after the receiving of the LORDS Supper.

Sing this as the 137. *Pſalme.*

THe Lord be thanked for his gifts
and mercies euermore.
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſin:
That at our hands for recompenſe,
there is no hope to win.
O ſinfull fleſh that thou ſhould'ſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily
of him to be abhord.

Nought elſe but ſin and wretchednes
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sun aboue the firmament.
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
than we be in his ſight.

The heauens aboue and all therein,
more holy are than we:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for Maſterſhip,
nor ſlacke their office let:
But feare the Lord, and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe,
It doth obſerue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth beck:
The ſpirits beneath doe tremble all,
and feare his wrathfull check.

But we, alas, for whom all theſe
were made them for to rule,
Doe not ſo know or loue the Lord,
as doth the Oxe or Mule,
A law he gaue vs for to know,
that was his holy will:

He

Ye would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life,
The Son of God our fleshly he take
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sins vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible
vnto thine eyes and taste:
His mercies great thou maist record,
if that his spirit thou haste.

As once the corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from its huske to driue:
And as the mill with violence,
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot
did close it vp with heat,
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torment great,
and yelded vp his breath.

Because that he to vs might be
an euerlasting bread,
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
and set to grow no more.

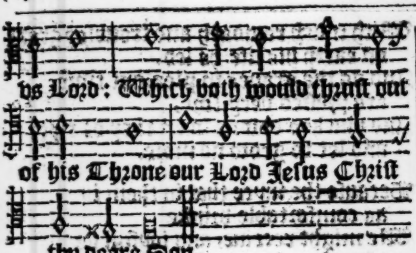
Because the iuyce that in them is
as comfortable drinke
We might receiue, and ioyfull be
when sorrowes make vs shrinke.
So Christ his blood out pressed was
with nailes and eke with speare:
The iuyce thereof doth saue all those
that rightly doe him feare.

And as the corne by vnity,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwaies willed he.

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.



Lord Jesus Christ, shew forth thy might
That thou art Lord of Lords by right:
Thy power afflicted flocke defend,
That we may praise thee without end.
God Holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.
Thou liuing God in persons three,
Thy name be praisd in vnitie,
In all our need to vs defend,
That we may praise thee without end.

An exhortation to the praise of God, to be sung before Morning Prayer. W. B.

Sing this as the 100. *Psalme.*

PRaise ye the Lord, ye Gentiles all,
O praise him all people mortall,
For he is full determined,
on vs to powre out his mercy:
And the Lords truth, be ye assured,
abideth perpetually.
Glory be to God the Father,
and to Jesus Christ his true Son:
With the Holy Ghost in like manner,
now and at euery season.

An exhortation to be sung before Evening Prayer.

Sing this as the 100. *Psalme.*

BEhold, now giue heed such as be
The Lords seruants faithfull & true:
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord that giues all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion power
Which made heauen and earth by his
Giue to you and your nation,
His blessing, mercy and fauour.

Glory be to the Father, &c.

A forme of Prayer to be used in priuate houses, euery Morning and Euening.

Morning Prayer.

ALmighty God and most mercifull Father, we doe not present our selues here before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, who hast promised to heare our prayers, and grant our requests which we shall make to thee in the Name of thy beloued Son Jesus Christ our Lord: who hath also commanded vs to assemble our selues together in his name, with full assurance, that he will not only be amongst vs, but, also bee our Mediator and Aduocate towards thy Maiesty, that we

wee may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sins and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom only thou art well pleased, & through whom thou canst not be offended with vs: And seeing that of thy great mercy, we haue quietly passed this night, grant (O heauenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father.

And forasmuch as of thy mere fauour and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Son Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and so enlighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not only make request, O Lord, for our selues and for them thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy most wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit to beleeue in thee their only Sauiour and Redeemer. But forasmuch as they cannot beleeue, except they heare, and cannot heare, but by Preaching; and none can preach, except they be sent: Therefore O Lord; raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast alwaies cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke: and because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Ministers seeks by al meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against all those ranening Wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to increase their Tyranny, or to discourage thy Children: neither yet let our sins and wickednesse bee an hinderance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins prouoked thine anger and thou punishedst them by thy iust iudgment: yet though their sins wer neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore wretched sinners, bewaile our manifold sins, and earnestly repent vs of our former wickednes and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs, deare father, these our requests, & all other things necessary

for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose Name wee beseech thee as hee hath taught vs saying, Our Father, &c.

Evening Prayer.

O Lord God, Father euerlasting, and full of pitty, wee acknowledge and confesse that we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our own deseruings; for our consciences doe accuse vs, and our sins doe witnesse against vs: and we know that thou art an vpright Iudge which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to help vs when we feele our selues (as it were) swallowed vp of death and desperation: wee vtterly renounce all worldly confidence, and flee to thy soueraigne bounty, as our only stay and refuge; beseeching thee not to call to remembrance our manifold sins and wickednesse, wherby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body a sacrifice once for all our sins. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs O Lord, by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: yea, thou art our father, and we thy Children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in: grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shal appeare for our deliuerance out of this mortall life, and in the meane season, that we be not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleep be not excessiue or ouermuch, after the insatiable desires of the flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy

holy Name and the profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnour and praise be giuen to thée, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse, shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thankes be giuen to thée for creating vs after thine own Image, for redéeming vs with the precious bloud of thy deare Son, when we were vtterly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of soule and body, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of Repentance. These benefits, O most mercifull father, like as we acknowledge to haue receiued them of thy only goodnesse, euen so we beséech thée, for thy deare Son Iesus Christs sake to grant vs alwaies thy holy spirit, that we may continually grow in thankfulnesse towards thée, to be led into all truth, and comforted in al our aduersities O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thée, and our neighbours for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and déed, we may sanctifie and doe worship to thy Name, help to amplifie and increase thy kingdome; and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thée: but blesse thou also the workes of our hands, that we may haue sufficient, and not to be chargeable, but rather helpfull vnto others. Be mercifull (O Lord) to our offences: and séeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thée and our neighbours so much the more. Be thou our Father, our Captaine and Defender in all temptation: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy Name through Iesus Christ our Lord and only Sauiour. Let thy mighty hand and out-stretched arme O Lord, be still our defence: thy mercy and louing kindnes in Iesu Christ thy deare Son, our saluation: thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

A confession for all estates and times.

OEternall God and most mercifull Father, wee confesse and acknowledg here before thy diuine Maiesty, that we are miserable sinners, conceiued, and borne in sin and iniquity, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgment death and damnation. Notwithstanding (O Heauenly Father) for as much as wee are displeas'd with our selues for the sins that we haue committed against thée, and do vnfainedly repent vs of the same, we most humbly beséech thée for Iesus Christs sake to shew thy mercy vpon vs to forgiue vs all our sins, and increase thy holy Spirit in vs, that acknowledging from the bottome of our hearts our own vnrighteousnesse, may from henceforth not onely mortifie our

sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy deare beloued Son Jesus Christ our only Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy holy spirit doth assure our consciences, that thou art a mercifull Father, and so louest thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therfore, O Father with the Son & the Holy Ghost, be all honour and glory world without end. Amen.

A Prayer to be said before a man begins his worke.

O Lord and mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeauour our selues to follow thy holy ordinance, rather than to seek to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, and giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs, and know that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs: And if it please thee to try and exercise vs by greater pouerty and neede, than our flesh would desire, that thou wouldest yet, O Lord, grant vs grace to know, that thou wilt nourish vs continually through thy bountiful liberality, that we be not so tempted that we fal into distrust, but that we may patiently wait till thou fill vs, not only with corporall graces and benefits, but chiefely with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks and so wholly to rest vpon thy mercies through Jesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull father, we humbly submit our selues and fall downe before thy Maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne among vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, nor the thorny cares of this life choake it: but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appointed. And because we haue need continually to craue many things at thy hand, wee humbly beseech thee, O Heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may be agreeable to thy most blessed will: and seeing that by infirmity we are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: let thy strength O Lord, sustaine our weaknesse, that we being defended with the force of thy grace

grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith, O mercifull Father, that we do not swarue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, hypocrisie, no concupiscence of the eyes, nor enticements of the world doe draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth. Furthermore, forasmuch as by thy Holy Apostle we bee taught to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuity of blindnesse and errors, to the pure vnderstanding and knowledge of thy truth: that we all with one consent and vnity of mind, may worship thee our only God and Sauiour. And that all Pastors Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine be found faithfull, setting only before their eyes thy glory, and that by them all poore sheepe which wander and go a stray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hand, we beseech thee to direct and gouern the hearts of al Kings, Princes and Magistrates, to whom thou hast committed the sword, especially, O Lord according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and his most noble Counsellors and Magistrates, with all spirituall Pastors and Ministers, and the whole body of the Common-weale. Let thy fatherly fauor, so preserue them, and thy holy Spirit, so gouerne their hearts, that they may in such sort execute their office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that we be all members of the mysticall body of Iesus Christ, we make our requests vnto thee, O heauenly Father, for all such as are afflicted with any kind of Crosse or tribulation, as Warre, plague, famine, sickenesse, peuerlie, imprisonment, persecution, banishment, or any other kind of thy rods; whether it be calamity of body, or veration of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Rot out from hence, O Lord, all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned for the testimony of thy truth. And although they be vtterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such tryall as thy heauenly wisdome shall appoint: so that at length as well by their death as by their life, the Kingdom of thy Son Iesus Christ may increase, and shine through all the world. In whose name wee make our humble petitions vnto thee, as he hath taught vs, saying, Our Father, &c.

A Prayer against the Diuell and his manifold temptations, made by St. Augustine.

THere wanted a Tempter, and thou wast the cause that hee was wanting,

ting: there wanted time and place, and thou wast the cause that they wanted: the Tempter was present, and there wanted neither place nor time: but thou heldest me backe that I should not consent: the Tempter came full of darknesse as he is, and thou didst hearten me, that I might despise him. The Tempter came armed and strongly, but to the intent he should not ouercome me, thou didst restraine him, and strengthen me. The Tempter came transformed into an Angell of light: and to the intent he should not deceiue me, thou diddest rebuke him: and to the intent I should know him, thou didst inlighten me. For he is the great red Dragon, the old Serpent, called the Deuill, and Satan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but doe goe about seeking whom they may deuoure, except thou resist them, O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them may dye: which trampleth on gold as if it were myre, and is of opinion, that Iordan shall run into his mouth, who is made of such a mould, that hee feareth no man. And who shall saue vs from his chaps, O Lord Iesus: who shall pluck vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, that we may flee vnder thee from the face of this Dragon that pursueth vs, and fence thou vs from his Hornes with thy shield. For this is his continual endeauour, this is his only desire, to deuoure the soules which thou hast created, and therefore we cry vnto thee, O Lord: deliuer vs from our daily aduersary, who, whether we sleep or wake, eate or drinke, or whether we be doing any thing else, prefleth vpon vs by all kind of meanes, assaulting vs day and night with traines and policies, and shooting his venomous arrowes at vs, some times openly, and sometimes priuily, to slay our soules. And yet such is our great madnesse, Lord in that whereas we see the Dragon continually in a readines to deuoure vs with open mouth; we nevertheless doe sleepe and reioyce in our own slothfulnes, as though we were out of danger, who desireth nothing else but to destroy vs: our mischieuous enemy, to the intent to kil vs, watcheth continually, and neuer sleepeth: and will not we wake from sleep to saue our soules? Behold he hath pitched infinite snares before our feet, and filled al our wayes with sundry traps to catch our soules: and who can escape, O Lord Iesu, so many and great dangers? he hath laid snares for in vs our riches, in our pouerty, in our meat, and drinke, in our pleasure, in our sleepe, and in our waking. He hath laid snares for vs in our words, and our workes, and in all our life. But thou, O Lord, deliuer vs from the net of the fowler, and from hard words. that we may giue praise to thee, saying; Blessed be the Lord, who hath not giuen us for a prey for their teeth: Our soule is deliuered as a Sparrow out of the Fowlers net; the net is broken, and we escaped.

The confession of a Christian Faith.

I Beleeue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Son and Holy Ghost, who by his Almighty power and wisedome hath not only of nothing

nothing created heauen and earth, and al things therein contained, and man after his own Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth and preserueth the same according to the purpose of his will.

I believe also and confesse Jesus Christ the only Sauiour and Messias, who being equall with God, made himselfe of no reputation, but toke on him the shape of a seruant, and became man in all things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgression we were become Children of perdition, there was no meanes to bring vs from the yoke of sin and damnation, but only Jesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when the fulnes of time was come, was conceiued by the power of the Holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation; till at length by the tyranny of the Priests he was guiltlesse condemned vnder Pontius Pilate then President of Jury, and most shamefully hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sins, he deliuered vs from the curse of the Law.

And forasmuch as he being only God could not feele death, neither being only man could not ouercome death, he ioyned both together and suffered his humanity to bee punished with most cruell death, feeling in himselfe the anger and seuere iudgement of God, euen as he had been in extreame torments of hell, and therefore cryed with a loud voice: My God, my God, why hast thou forsaken me? Thus of his mercy without compulsion, he offered vp himselfe as the only Sacrifice to purge the sins of all the world: so that al other sacrifices for sin are blasphemous, and derogate from the sufficiency thereof. Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his Resurrection. For as by rising againe from the graue the third day, he conquered death, euen so the victory of our faith standeth in his Resurrection. And therefore without the one, we cannot feele the benefit of the other. For as by his death, sin was taken away: so our righteousnesse was restored by his Resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for vs. And although he be in heauen as touching his corporall presence; where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath: yet is hee present with vs his members euen to the end of the world, in preserving and gouerning vs with his effectuall power and grace: who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with vnspeakable Maiesty, power and company, to separate the Lambes from the Goates, the elect from the Reprobate: So that none whether he be aliue then, or dead before, shall escape his iudgement. Moreouer, I believe and confesse the Holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that

we be the Children of God, brethren to Jesus Christ, and fellow heirs with him of life everlasting: yet notwithstanding it is not sufficient to believe that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the Holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are Gods elect; I believe therefore and confesse one holy Church, which as members of Jesus Christ the only head thereof, consent in faith, hope, charity, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but only knowne to God, who of the lost sons of Adam hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: The which in due time he calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may bee knowne. First, the word of God contained in the old and new Testament, which as it is above the authority of the same Church, and only sufficient to instruct vs in all things concerning salvation: so it is left for all degrees of men to read and understand. For without this word, neither Church, Councell or degree can establish any point touching salvation. The second is the Holy Sacraments, to wit, of baptisme and the Lords Supper, which Sacraments Christ hath left unto vs as holy signes and seales of his promises. For as by baptisme once received is signified, that we (as well Infants as others of age and discretion) being strangers from God by originall sin, are received into his family and congregation, with full assurance, that although this rot of sin lie hid in vs, yet to the elect it shall not be imputed: so the supper declareth that God as a most prouident father doth not only feed our bodies, but also spiritually nourisheth our soules, with the graces and benefits of Jesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth and worshippeth these Sacraments, or contrariwise contemneth them in time and place procureth himselfe damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end thereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to bee belonging to this Church a politicke Magistrate, who ministreth to every man iustice, defending the good, and punishing the evill. To whom we must render honour & obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other good Rulers, purged the Church of God from superstition and Idolatry; so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters, and heretickes, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Devills and men as the Masse, Purgatory, Limbus Patrum, prayers to Saints, and for the dead, free will, definition of meates, apparell, and dayes, vowes of single life, presence at Idol-service, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth

standeth only remission of sins purchased by Christs bloud to al them that believe, whether they be Jewes or Gentiles, and lead us to vaine confidence in creatures and trust in our own imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the general resurrection, when our soules and bodies shall rise againe to immortality, they shal be damned to vnquenchable fire: and then we, which haue forsaken all mans wisdome to cleaue vnto Christ, shall heare the ioyfull voice, Come yie blessed of my Father, inherit the kingdome prepared for you from the beginning of the world; and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, we shall all know him from the highest to the lowest. To whom, with the Sonne and the Holy Ghost, be all praise, honour and glory, now and euer. So be it.

A Table both of the number of the whole Psalmes, and also in what leafe you may finde every of them.

Psalme		Folio.
30	ALL laud and praise	23
49	All people hearken	41
78	Attend my people	71
82	Amid the preasse	77
100	All people that	92
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81	Be light and glad	76
119	Blessed are they	123
128	Blessed art thou	146
134	Behold and have	148
142	Before the Lord	155
144	Blessed be the Lord	156
	D	
83	Doe not O God refraine	77
	E	
127	Except the Lord	145
	G	
29	Give to the Lord	22
37	Grudge not to see	30
48	Great is the Lord	40
54	God save me for	48
105	Give praise unto	98
107	Give thankes unto	103
148	Give laud unto	159
	H	
12	Helpe Lord Lord	8
13	How long wilt	Ibid.
51	Have mercy on	46
56	Have mercy Lord	50
67	Have mercy on us	58
73	How ever it be	65
84	How pleasant is	78
91	He that within	86
	I	
5	Incline thine eares	3
11	I trust in God	7
20	In trouble and adversity	15
25	I lift my heart	19
34	I will give laud	26
39	I said I would looke	32
40	I waited long and	Ibid.
43	Iudge and revenge	36
77	I with my voice	69
92	It is a thing	85
100	In God the Lord	92
101	I mercy will and	93
109	In speechlesse silence	105
116	I love the Lord	110
120	In trouble and	141

Psalme	Folio.
121 I lift mine eyes	142
122 I did in heart	Ibid
L	
6 Lord in thy wrath	4
16 Lord keepe me	10
26 Lord be my Iudge	20
35 Lord plead my cause	27
42 Like as the Hart	35
68 Let God arise	58
72 Lord give thy	64
85 Lord how thine	80
88 Lord God of health	81
130 Lord to thee I	146
140 Lord save	154
143 Lord heare my	155
M	
23 My Shepheard is	18
45 My heart doth take	38
62 My soule to God	54
71 My Lord my God	63
103 My soule give laud	94
104 My soule praise the	96
146 My soule praise thou	158
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115 Not unto us	109
124 Now Israel may	143
O	
8 O Lord how are	8
9 O God that art	3
7 O Lord my God	4
8 O God our Lord	15
15 O Lord within thy	9
17 O Lord give eare	10
18 O God my strength	11
21 O Lord how ioyfull	15
22 O God my God	16
31 O Lord I put	23
44 Our eares have	35
51 O Lord consider	45
55 O God give eare	49
60 O Lord thou didst	53
63 O God my God	56
64 O Lord unto my	56
70 O God to me take heed	62
79 O Lord the Gentiles	71
94 O Lord thou dost	88
95 O Come let us	90
98 O sing ye now	91
102 O heare my prayer	93
108 O God my heart	105
117 O all ye Nations	121
118 O give ye thankes	Ibid.
123 O Lord that heaven	143
129 Oft they now Israel	146
131 O Lord I am not	147
133 O how happy a	148
135 O praise the Lord	Ibid.
136 O laud	150
139 O Lord thou hast	153
141 O Lord upon thee	154
P	
38 Put me not to rebuke	32
106 Praise ye the Lord	101
136 Praise ye the Lord	150
147 Praise ye the Lord	158
R	
61 Regard O Lord	54
132 Remember Davids	147
S	
59 Send ayd and save	52
69 Save me O God	60
96 Sing ye with	90
125 Such as in God	144
149 Sing ye unto	160
T	
1 The man is blest	1
14 There is no God	8
19 The heavens and	12
24 The Lord is only	18
24 The earth is all	18
29 The Lord is both	21
30 Thou art O Lord	22
32 The man is blest	25
36 The wicked with	29
41 The man is blest	35
46 The Lord is our	39
50 The mighty God	42
52 The God of Gods	48
53 The foolish man	48
57 Take pitty for thy	52
67 Thy praise alone	59
78 To all that now	69
80 Thou herd that	73
85 Thou hast beene	79

Pſalme	*Folio.*
87 That City ſhall	81
89 To ſing the mercies	82
90 Thou Lord haſt	85
93 The Lord as King	87
97 The Lord doth	90
99 The Lord doth raigne	91
110 The Lord did ſay	107
112 The man is bleſt	108
125 Thoſe that doe put	144
138 Thee will I praiſe	150
145 Thee will I laud	157
V	
75 Vnto thee God	68
W	
2 Why did the Gentiles	1
9 With heart and mouth	6
10 What is the cauſe	7
52 Why doſt thou	47
74 Why art thou Lord	67
111 With heart I doe	107
114 When Iſrael by	109
126 When that the	145
137 When as we ſate	152
Y	
33 Ye righteous	25
47 Ye people all in	40
58 Ye rulers which	51
66 Ye men on	57

Pſalme	*Folio.*
113 Ye Children which	108
150 Yeeld unto God	160
Theſe follow after the Pſalmes.	
Veni Creator	161
Venite exultemus	*Ibid*
Te deum laudamus	162
The ſong of the three Children	163
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Attend my People and give eare	171
Our Father which in heaven art	172
All my beliefe and confidence	173
Come Holy Spirit	*Ibid*
Give peace in theſe	174
Where righteouſneſſe doth ſay	175
O Lord in thee is all my truſt	*Ibid*
The Lord be thanked	176
Preſerve us Lord	177
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Behold now give	*Ibid*
Alſo certaine godly prayers.	

FINIS.